



# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2nd Cycle)  
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## BIO IDEA '21

(Creative contest)

October 28, 2021

Organized by  
**DEPARTMENT OF BIOTECHNOLOGY**  
Under DBT - Star College Scheme

### ORGANIZING COMMITTEE

#### Patrons

Dr. Nalla G. Palaniswami, M.D., A.B (USA) - Chairman  
Dr. Thavamani D. Palaniswami, M.D., (USA) - Secretary  
Dr. O.T. Buvaneswaran, M.A., M.Phil., M.B.A., Ph.D., - CEO

#### Chairman - Bio Idea '21

Prof. Dr. V. Rajendran, M.Sc., M.Phil., B.Ed., M.Tech.,  
(Nanotech). Ph.D., D.Sc., First P.(London) - Principal

#### Steering Committee

Dr. D. Geetharamani Dean - Academic  
Dr. S. Saravanan Dean - Admin & SA  
Dr. S. Balasubramanian Dean - R&D and Biosciences

#### Conveners

Dr. P. Chidambararajan  
Head, Department of Biotechnology  
Dr. S. S. Sudha  
DBT - Star College Co - ordinator

#### Organizing Secretary

Dr. S. Saranya

#### Members

Dr. K. Arungandhi  
Dr. M. N. Kathiravan  
Dr. P. Arun  
Dr. M. Poongothai  
Dr. Radha Palaniswamy  
Dr. P. Deepak  
Prof. S. Kamalakannan

#### Executive Members

Students of Biotechnology Department

#### Venue

<https://meet.google.com/kpr-ibxi-vcn>  
Time - 10 : 00 a.m.

### Objectives of the Contest

- ♦ Bio resources are biotic components of ecosystem that have potential values to humanity
- ♦ There are rich sources of biology which lays unexplored
- ♦ Bring your innovative ideas in the field of applied biology with high potential to be transformed into a product/technology/business in future

### Participants

- ♦ Students from Faculty of Basic and Applied Sciences, and Biosciences.

### Rules and regulations

The innovative ideas can be submitted in the form of a write-up, highlighting the potential to convert it into a product/technology/business in future

- ♦ Confine your writing to not more than 2 pages
- ♦ Each team can have a maximum of 2 participants
- ♦ The deadline for submitting your write-up is **Oct 26, 2021**

### For Registration

<https://forms.gle/481ZZoUzbZM8kjd7>

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