
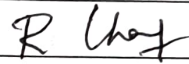

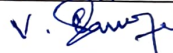


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|---|---|----------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A++' Grade (3 <sup>rd</sup> Cycle-3.64 CGPA)<br>Dr. N.G.P. - KalapattiRoad, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | <b>IQAC</b>    |
|   |   | <b>2024-25</b> |

### Student Counselling Cell

The minutes of 1<sup>st</sup> meeting of the Student Counselling Cell held on 26.07.2024 at 3.15 pm in the Counseling room as follows:

#### Members List:

| S.No. | Name                  | Designation         | Signature   |
|-------|-----------------------|---------------------|---|
| 1     | Dr. R. Chandrasekaran | Professor           |  |
| 2     | Ms. Ramya S           | Counsellor          | -   |
| 3     | Ms. Abibelsiya A      | Assistant Professor |  |
| 4     | Mrs. V. Santhiya      | Assistant Professor |  |

#### 1 *Approval of Minutes of the previous meeting held on 06.03.2024*

In the previous meeting the cell coordinator, Dr. N. Chandrakala discussed about the completion of events and issues faced in counselling.

#### **Resolution:**

**Resolved, that the minutes of the 06.03.2024 was confirmed and be approved.**

#### 2 *Action Taken Report based on previous meeting*

Student Counselling cell, new coordinator Dr. R. Chandrasekharan planned to have a Geust Lecture for all the 1<sup>st</sup> year students on mobile and its psychological impact.

#### **Resolution:**

**Resolved, that the actions taken based on the suggestions given by the members in the previous meeting held on 06.06.2024 be approved.**


#### 3 *Discussion of Agenda pointwise*

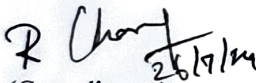
The cell coordinator welcomed and instructed the cell members on the new programme. Dr. R. Chandrasekharan assigned the role for all the members of the cell for the upcoming programme.

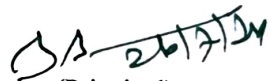
**Resolution:**

Resolved that the members are assigned duties and responsibilities.

**Attendance: (mention the names of members who are absent)**

| S.No. | Name  | Signature  |
|-------|-------|--|
| 1     | RAMVA |  |
| 2     | -     | -  |
| 3     |       |  |
| 4     |       |  |

  
(Co-ordinator) 26/7/24

  
(Principal) 26/7/24