## BACHELOR OF ARTS ENGLISH LITERATURE REGULATIONS

#### **ELIGIBILITY:**

A candidate who has passed in Higher Secondary Examination with any Academic stream or Vocational stream as one of the subject under Higher Secondary Board of Examination, Tamil Nadu as per the norms set by the Government of Tamil Nadu or an Examination accepted as equivalent thereto by the Academic Council, subject to such conditions as may be prescribed thereto are permitted to appear and qualify for the **Bachelor of Arts English Literature Degree Examination** of this College after the programme of study of three academic years.

## PROGRAMME EDUCATIONAL OBJECTIVES:

The Curriculum is designed to achieve the following learning goals which students shall accomplish by the time of their graduation:

- To acquire a detailed knowledge and understanding of selected fields of study in core disciplines in the humanities, social sciences and languages.
- 2. To enable and to gain advanced knowledge of the history, structure and uses of the English Literature and Language.
- 3. To be committed to continuous learning and to qualify for employment in a wide range of occupations.
- 4. To enhance the habits of effective reading and writing skills especially for academic purposes.
- 5. To stimulate an interest in mounting academic discipline with a view to encouraging progression in research.

#### **SCHEME OF EXAMINATIONS**

| Course  | Course  | Hrs. of     | Exam<br>Duration | M  | ax Ma | ırks  | Credit<br>Points |
|---|---|-------------|------------------|----|-------|-------|------------------|
| Code  |   | Instruction | (Hrs.)           | CA | CE    | Total |                  |
| First Semester  |   |             |                  |    |       |       |                  |
|   |   | Part - I    |                  |    |       |       |                  |
| 17UTL11T/<br>17UHL11H/<br>17UML11M/<br>17UFL11F   | Tamil-I/<br>Hindi-I/<br>Malayalam-I/<br>French – I  | 5           | 3                | 25 | 75    | 100   | 3                |
|   |   | Part – II   |                  |    |       |       |                  |
| 17UEG12G  | English – I   | 5           | 3                | 25 | 75    | 100   | 3                |
|   |   | Part – III  |                  |    |       |       |                  |
| 17UEL13A  | Core-I: Poetry  | 6           | 3                | 25 | 75    | 100   | 4                |
| 17UEL13B  | Core- II: Grammar<br>and Usage  | 6           | 3                | 20 | 55    | 75    | 4                |
| 17UEL1AA  | Allied -I: Social<br>History of England   | 6           | 3                | 25 | 75    | 100   | 4                |
|   |   | Part - IV   |                  |    |       |       |                  |
| 17UFC1FA  | Value Education:<br>Environmental<br>studies  | 2           | 2                | -  | 50    | 50    | 2                |
|   | Total   | 30          |                  |    |       | 525   | 20               |
| Second Seme   | ster  | I           |                  |    |       |       |                  |
|   |   | Part – I    |                  |    |       |       |                  |
| 17UTL21T/<br>17UHL21H/<br>17UML21M/<br>17UFL21F   | Tamil-II/<br>Hindi-II/<br>Malayalam-II/<br>French – II  | 5           | 3                | 25 | 75    | 100   | 3                |
|   |   | Part - II   |                  |    |       |       |                  |
| 17UEG22G  | English – II  | 5           | 3                | 25 | 75    | 100   | 3                |
| a de la coltación de l'abbito que<br>Coltación de la coltación de l | arrandi. Sebagai di Arrandi Arrandi na sebesa<br>Santanda demanas di manakan da | Part - III  |                  |    |       |       |                  |
| 17UEL23A  | Core -III: Prose  | 6           | 3                | 20 | 55    | 75    | 4                |
| 17UEL23B  | Core -IV: Drama   | 6           | 3                | 25 | 75    | 100   | 4                |
| 17UEL2AA  | Allied- II: History of English Literature   | 6           | 3                | 25 | 75    | 100   | 4                |

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|  |   | Part - IV  |   |    |    |     |    |
|--|---|------------|---|----|----|-----|----|
| 17UFC2FA   | Value Education:<br>Human Rights  | 2          | 2 | -  | 50 | 50  | 2  |
|  | Total   | 30         |   |    |    | 525 | 20 |
| Third Semest   | er  |            |   |    |    |     |    |
|  | Part - I  |            |   |    |    |     |    |
| 17UTL31U/<br>17UHL31H/<br>17UML31M/<br>17UFL31F              | Tamil-III/<br>Hindi-III/<br>Malayalam-III/<br>French – III                                | 4          | 3 | 25 | 75 | 100 | 3  |
|  |   | Part - II  |   | ı  | ı  | ı   |    |
| 17UEG32G   | English - III   | 4          | 3 | 25 | 75 | 100 | 3  |
|  |   | Part - III |   |    |    |     |    |
| 17UEL33A   | Core- V: Indian<br>Writing in English   | 5          | 3 | 25 | 75 | 100 | 4  |
| 17UEL33B/<br>15UEL13B  | Core- VI: Fiction   | 5          | 3 | 20 | 55 | 75  | 4  |
| 17UEL3AA   | Allied- III : Literary<br>Forms   | 5          | 3 | 25 | 75 | 100 | 4  |
| 17UEL3SA   | Skill Based Course -<br>I: Communicative<br>English -I                                    | 3          | 3 | 20 | 55 | 75  | 3  |
|  |   | Part – IV  |   | 1  |    |     |    |
|  | NMEC - I  | 2          | 3 | -  | 50 | 50  | 2  |
| 17UFC3FA/<br>17UFC3FB/<br>17UFC3FC/<br>17UFC3FD/<br>17UFC3FE | Tamil / Advanced Tamil / Yoga for Human Excellence/ Women's Rights/ Constitution of India | 2          | 3 | -  | 50 | 50  | 2  |
|  | Total   | 30         |   |    |    | 650 | 25 |
| <b>Fourth Semes</b>  | Fourth Semester   |            |   |    |    |     |    |
|  |   | Part - I   |   |    |    |     |    |

| 17UTL41U/<br>17UHL41H/<br>17UML41M/<br>17UFL141F | Tamil-IV/<br>Hindi-IV/<br>Malayalam-IV/<br>French – IV      | 4          | 3 | 25 | 75 | 100 | 3  |
|--|---|------------|---|----|----|-----|----|
|  |   | Part - II  |   |    |    |     |    |
| 17UEG42G   | English - IV  | 4          | 3 | 25 | 75 | 100 | 3  |
|  |   | Part - III |   |    |    |     |    |
| 17UEL43A   | Core- VII:<br>Children's<br>Literature                      | 5          | 3 | 25 | 75 | 100 | 4  |
| 17UEL43B   | Core- VIII: Introduction to Mass Communication              | 5          | 3 | 20 | 55 | 75  | 4  |
| 17UEL4AA   | Allied - IV: Literary<br>Criticism                          | 5          | 3 | 25 | 75 | 100 | 4  |
| 17UEL4SA   | Skill Based<br>Course - II:<br>Communicative<br>English -II | 3          | 3 | 20 | 55 | 75  | 3  |
| Part - IV  |   |            |   |    |    |     |    |
|  | NMEC-II:  | 2          | 3 | -  | 50 | 50  | 2  |
| 17UFC4FA/<br>17UFC4FB/<br>17UFC4FC               | Tamil / Advanced Tamil/ General Awareness                   | 2          | 2 | -  | 50 | 50  | 2  |
| EiGth Compate                                    | Total   | 30         |   |    |    | 650 | 25 |
| Fifth Semester Part - III                        |   |            |   |    |    |     |    |
| 17UEL53A   | Core- IX:<br>Shakespeare                                    | 5          | 3 | 25 | 75 | 100 | 5  |
| 17UEL53B   | Core -X: American Literature                                | 6          | 3 | 25 | 75 | 100 | 4  |
| 17UEL53C   | Core -XI:<br>Intensive Study of<br>An Author - R. K.        | 6          | 3 | 25 | 75 | 100 | 4  |

|              | Narayan  |            |      |         |      |     |    |
|--------------|--|------------|------|---------|------|-----|----|
|              | Core -XII:   |            |      |         |      |     |    |
| 17UEL53D     | British Literature – 20 <sup>th</sup> Century                  | 6          | 3    | 20      | 55   | 75  | 4  |
| 17UEL5SA     | Skill Based Course -<br>III: Communicative<br>English- III     | 3          | 3    | 20      | 55   | 75  | 3  |
|              | Elective I:  | 4          | 3    | 25      | 75   | 100 | 4  |
| 17UEL53T     | Industrial Training  | ,          | Grad | le A to | o C  |     |    |
|              | Total  | 30         |      |         |      | 550 | 24 |
| Sixth Semest | Sixth Semester   |            |      |         |      |     |    |
|              |  | Part - III |      |         |      |     |    |
| 17UEL63A     | Core- XIII:<br>Linguistics and<br>English Language<br>Teaching | 5          | 3    | 25      | 75   | 100 | 4  |
| 17UEL63B     | Core -XIV: New<br>Literatures in<br>English                    | 6          | 3    | 25      | 75   | 100 | 5  |
| 17UEL63C     | Core- XV:<br>Translation Studies                               | 5          | 3    | 20      | 55   | 75  | 4  |
| 17UEL6SA     | Skill Based Subject -<br>IV: Communicative<br>English- IV      | 3          | 3    | 20      | 55   | 75  | 3  |
|              | Elective II  | 5          | 3    | 25      | 75   | 100 | 4  |
|              | Elective III   | 6          | 3    | 25      | 75   | 100 | 4  |
|              |  | Part-V     |      |         |      |     |    |
| 17UEX65A     | Extension Activity   | _          | -    | -       | -    | 50  | 2  |
|              | Total 30   |            |      |         |      |     | 26 |
| Grand Total  |  |            |      |         | 3500 |     |    |

#### **ELECTIVE - I**

(Student shall select any one of the following Course as Elective-I in Fifth semester)

| S. No | Course Code | Name of the Course            |
|-------|-------------|-------------------------------|
| 1.    | 17UEL5EA    | English for Competitive Exams |
| 2.    | 17UEL5EB    | Study of Indian Theatre       |
| 3.    | 17UEL5EC    | Short Stories                 |

#### **ELECTIVE - II**

(Student shall select any one of the following Course as Elective-II in Sixth semester)

| S. No | Course Code | Name of the Course                     |
|-------|-------------|--|
| 1.    | 17UEL6EA    | Communicative English                  |
| 2.    | 17UEL6EB    | Fundamentals of Comparative Literature |
| 3.    | 17UEL6EC    | Writing for Media                      |

## **ELECTIVE - III**

(Student shall select any one of the following Course as Elective-III in Sixth semester)

| S. No | Course Code | Name of the Course                |
|-------|-------------|-----------------------------------|
| 1.    | 17UEL6ED    | Basic Psychology                  |
| 2.    | 17UEL6EE    | Studying Novels                   |
| 3.    | 17UEL6EF    | English for Medical Transcription |

# NON MAJOR ELECTIVE COURSES OFFERED BY ENGLISH DEPARTMENT

| S. No | Course Code | Name of the Course        |
|-------|-------------|---------------------------|
| 1     | 17UNM34A /  | Business English /        |
| 1     | 17UED34A    | Skills for Employment     |
| 2     | 17UED44A    | English for Communication |

#### FOR PROGRAMME COMPLETION

Students shall complete:

- Language papers (Tamil/Malayalam/French/Hindi, English) in I and II semester.
- One Value Education and Environmental Studies in I and II semester respectively.
- Value Added Courses in III and IV semester respectively.
- Allied papers in I, II, III and IV semesters.
- Non Major Elective Courses in III and IV semester.
- Self study papers and papers by internal evaluation from the core subjects in the respective Semesters.
- Extension activity in VI semester.
- Elective papers in the fifth and sixth semesters. Students must undergo Industrial training for 15 30 days during IV Semester Summer Vacation. Evaluation of the Report done by the Internal and external Examiner in the V Semester. Based on their performance Grade will be awarded as A To C.

A-75marks and above

B- 60-74 marks

C-40-59 marks

Below 40 marks - (Re-Appear)

**Total Credit Distribution** 

| Courses          | Credits | Total     |      | Credits | Cumulative<br>Total |
|------------------|---------|-----------|------|---------|---------------------|
| Part I: Tamil    | 3       | 4x 100 =  | 400  | 12      | 24                  |
| Part II: English | 3       | 4x 100 =  | 400  | 12      | 24                  |
| Part III:        |         |           |      |         |                     |
| Core             | 5       | 2x100=    | 200  | 10      |                     |
| Core             | 4       | 13 x 100  | 1300 | 52      | 102                 |
| Elective         | 4       | 3 x 100 = | 300  | 12      |                     |
| Allied           | 4       | 4 x 100 = | 400  | 16      |                     |
| Skill Based      | 3       | 4 x 75 =  | 300  | 12      |                     |
| Part IV:         |         |           |      |         |                     |
| Human Rights     | 2       | 1 x 50 =  | 50   | 02      |                     |
| Value            | 2       | 1 x 50 =  | 50   | 02      |                     |
| Education        |         |           |      |         | 12                  |
| Environmental    | 2       | 1 x 50 =  | 50   | 02      |                     |
| Studies          | _       |           |      | , ,     |                     |
| NMEC             | 2       | 2 x 50 =  | 100  | 04      |                     |
| Part V:          |         |           |      |         |                     |
| Extension        | 2       |           | 50   | 02      | 02                  |
| Total            |         |           | 3500 | 140     | 140                 |

Earning Extra credits is not mandatory for programme completion

#### **Extra Credits**

| Course   | Credit | Total<br>credits |
|--|--------|------------------|
| BEC/ Self study courses  | 1      | 1                |
| Hindi / French/ Other foreign Language approved by certified Institutions  | 1      | 1                |
| Type Writing / Short Hand Course   | 1      | 1                |
| Diploma/certificate/CPT/ ACS Foundation/ NPTEL Course  | 1      | 1                |
| Representation - Academic/Sports /Social Activities/ Extra Curricular / Co-Curricular activities at University/ District/ State/ National/ International | 1      | 1                |
| Total  | 5      | 5                |

#### **Rules:**

The students can earn extra credits only if they complete the above during the course period (I to V sem.) and based on the following criteria. Proof of Completion must be submitted in the office of the Controller of Examinations before the commencement of the VI Semester. (Earning Extra credits are not mandatory for Course completion)

1. Student can opt BEC course/ Self study course to earn one credit. They have to Enroll and complete any one of the course during their course period before fifth semester (I sem to V sem).

| Self study | paper offered | by the De | partment of | <b>English</b> |
|------------|---------------|-----------|-------------|----------------|
| J          | 1 1           | J         |             | ()             |

| S. No. | Semester | Course Code | Course Title     |
|--------|----------|-------------|------------------|
| 1.     | III      | 17UELSS1    | Indian Epic      |
| 2.     |          | 17UELSS2    | Fiction and Film |

- Student can opt Hindi/ French/ Other foreign Language approved by certified Institutions to earn one credit. The certificate(Hindi) must be obtained from Dakshina Bharat Hindi Prachar Sabha and He/ she has to enroll and complete during their course period (first to fifth semester)
- Student can opt for Type writing /short hand course to earn one extra credit. He/she has to enroll and complete the course during their course period to obtain certificate through Tamil Nadu Board of Technical Education
- 4. Student can opt for Diploma/certificate/CPT/ACS Foundation / NPTEL Course to earn one extra credit. Student who opt for Diploma/Certificate course have to enroll any diploma/certificate course offered by Bharathiar University through our Institution. Students who opt for CPT/ ACS/CMA have to enroll and complete the foundation level during the course period. Students who opt for NPTEL course should complete the course certificate through NPTEL.
- 5. Award Winners in Academic/ Representation in Sports /Social Activities/ Extra Curricular/ Co-Curricular Activities at University/ District/ State/ National/ International level can earn one extra credit.

## **PROGRAMME OUTCOMES:**

On successful completion of the programme, the following are the expected out comes:

| PO<br>Number | PO Statement  |
|--------------|---|
| PO1          | To identify the literary essence of various genres like prose, poetry, drama, fiction and criticism.  |
| PO2          | To label the classical touch of England through Allied papers like Social History of English, History of English Literature, Literary Forms and Literary Criticism. |
| PO3          | To develop historical aspects and literary importance of prose, poetry, fiction, drama and criticism.   |
| PO4          | To construct the transformation of nature in poetry, prose, fiction, drama and criticism.   |
| PO5          | To apply grammar modules in sentences, to develop  Communication Skills and to bridge the communication gaps.   |

| 17UEL13A | CORE- I :POETRY | SEMESTER - I |
|----------|-----------------|--------------|
|          |                 |              |

#### PREAMBLE:

To familiarize learners about the diverse schools of poetry, trends, individual traits of poets and to identify poetic devices and strategies and how to interpret a poem

#### **COURSE OUTCOMES:**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement  | Knowledge<br>Level |
|--------------|---|--------------------|
| CO1          | Classify the sonnet form in poetry                    | K 2                |
| CO2          | Analyze 17 <sup>th</sup> century epic poetry          | K 4                |
| CO3          | Classify Wordsworth's impact on nature through poetry | K 2                |
| CO4          | Utilize the romantic elements of nature in poetry     | К3                 |
| CO5          | Develop the themes of poetry during 19th century      | К3                 |

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | M   | S   | S   | S   | S   |
| CO2     | S   | S   | S   | S   | S   |
| CO3     | S   | S   | M   | S   | S   |
| CO4     | S   | S   | S   | S   | S   |
| CO5     | S   | S   | S   | M   | S   |

S - Strong, M - Medium, L - Low

| 17UEL13A CORE- I :POETRY SEMESTER - I |
|---------------------------------------|
|---------------------------------------|

#### **CONTENTS**

#### **DETAILED**

#### UNIT - I

Patience, Though I Have Not – Sir Thomas Wyatt
All the World's a Stage - William Shakespeare

#### UNIT - II

Paradise Lost Book I- John Milton

#### **UNIT - III**

Lines Written a Few Miles above Tintern Abbey-William Wordsworth

#### **NON-DETAILED**

#### **UNIT-IV**

Kubla Khan - S.T. Coleridge

*Ode to the West Wind -* Percy Bysshe Shelley

#### UNIT - V

The Blessed Damozel- D.G. Rossetti

*Ulysses -* Alfred Lord Tennyson

#### **TEXT BOOKS:**

- 1. *John, Wain*. 1990. **Oxford Book of English Verse,** London: Oxford Press, New Delhi
- Roberts, 1979. Faber Book of Modern Verse. London: Faber & Faber, London
- 3. *Milton, John*. 2006. **Paradise Lost Book I**. Penguin Classes New Delhi, India.
- 4. Du Syle, Louis. 2009. From Milton to Tennyson Masterpiece of English Poetry. Oswald Press. London.

#### **REFERENCE BOOK:**

1. *Grierson & Smith*, 1970. **Critical History of English Poetry**. London: OUP.

| 17UEL13B | CORE- II: GRAMMAR AND USAGE | SEMESTER -I |
|----------|-----------------------------|-------------|
|          |                             |             |

#### PREAMBLE:

To train the Learner to make use of Grammar in sentence construction and to enhance the Learner to use traditional and Modern Grammar

#### **COURSE OUTCOMES:**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement                                   | Knowledge<br>Level |
|--------------|--|--------------------|
| CO1          | Apply grammar modules in sentences             | K 2                |
| CO2          | Select "Be" forms in sentences                 | К3                 |
| CO3          | Evaluate tenses through sentences              | K 1                |
| CO4          | Measure the action verbs in sentences          | К 3                |
| CO5          | Demonstrate writing skills through composition | К 3                |

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | M   | S   | S   | S   | S   |
| CO2     | S   | S   | S   | S   | S   |
| CO3     | S   | M   | M   | S   | S   |
| CO4     | S   | S   | S   | S   | S   |
| CO5     | M   | M   | S   | S   | S   |

S – Strong, M – Medium, L - Low

| 17UEL13B | CORE- II: GRAMMAR AND USAGE | SEMESTER -I |
|----------|-----------------------------|-------------|
|          |                             |             |

#### **CONTENTS**

#### UNIT - I

The Parts of your Speech

#### UNIT - II

To Be or Not to Be

#### **UNIT - III**

Your Past Present and Future

#### **UNIT - IV**

To Work is to Worship

#### UNIT - V

Composition

Words

## **TEXT BOOK:**

1. Krishnaswamy. N. 2000. Modern English A Book of Grammar Usage and Composition, Macmillan India Ltd.

#### **REFERENCE BOOKS:**

- 1. *Tickoo & Subramaniyan*. 2010. **A Functional Grammar with usage and Composition**, Frank Bros. & Co (Publishers) Ltd. Noida.
- 2. Green, David. Contemporary English Grammar Structures and Composition. Macmillan.
- **3.** *Quirk, Randolph, Sidney Greenbaum, Geoffrey Leech* and *Jan Svartvik*. 1985. **A Comprehensive Grammar of the English Language**

| 17HE 1 A A | ALLIED -I : SOCIAL HISTORY OF | CEMECTED I |
|------------|-------------------------------|------------|
| 17UEL1AA   | ENGLAND                       | SEMESTER-I |

#### **PREAMBLE:**

To enable students to have an intensive knowledge of British society and its culture and to make them know the prominent movements, events and rulers of United Kingdom

#### **COURSE OUTCOMES:**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement   | Knowledge<br>Level |
|--------------|--|--------------------|
| CO1          | Outline the revival and rebirth of England                             | K 2                |
| CO2          | Identify the culture and restoration status of monarch's in England    | К3                 |
| CO3          | Relate the society of America and England with their history           | K 1                |
| CO4          | Summarize the transition and reforming voting opportunities in England | K 2                |
| CO5          | Show the aftermath progress of science and Technology                  | K1                 |

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | M   | S   | S   | S   | S   |
| CO2     | S   | S   | S   | S   | S   |
| CO3     | S   | S   | M   | S   | S   |
| CO4     | S   | S   | S   | S   | M   |
| CO5     | S   | S   | S   | S   | S   |

S - Strong, M - Medium, L - Low

| 17UEL1AA | ALLIED -I : SOCIAL HISTORY OF | SEMESTER-I   |
|----------|-------------------------------|--------------|
|          | ENGLAND                       | SEWIEST EK-I |

**Total Credit: 4** 

Hours Per Week:6

#### **CONTENTS**

#### UNIT - I

The Renaissance

The Reformation

The Spanish Armada

#### UNIT - II

Colonization

Civil War

Restoration in England

#### **UNIT - III**

American war of Independents

The Agrarian Revolution

#### **UNIT-IV**

The Industrial Revolution

The Reform Bills

#### UNIT - V

World Wars

The Progress of Science and Technology

#### **TEXT BOOKS:**

1. *Xavier, A.G.*. 2012. **An Introduction to the Social History of England.** [Enlarged Edition] S.Viswanathan Publishers, Chennai.

#### **REFERENCE BOOKS:**

- 1. Trevelyan G.M. English Social History. London.
- 2. Thailambal .P. Social History of England. Ennes Publications.

  Udumalpet
- 3. *Green. J.R.* **A Short History of the English People** (Volumes I & II); Everyman's Library. London.

| 17UEL23A | CORE- III :PROSE | SEMESTER - II |
|----------|------------------|---------------|
|          |                  |               |

**Total Credit: 4** 

Hours Per Week: 6

#### **PREAMBLE:**

To enable students to identify themes, styles, and techniques of writers and to provide students a scope for creative writing by modeling on these writers

#### **COURSE OUTCOMES:**

On successful completion of the course, students will be able to

| CO Number | CO Statement  | Knowledge<br>Level |
|-----------|---|--------------------|
| CO1       | Interpret Bacon's essays in prose form  | K 2                |
| CO2       | Identify the social scenario of club and church during 17 <sup>th</sup> century | К3                 |
| CO3       | Compare the various techniques of essays  | K 2                |
| CO4       | Assess human mannerism through prose  | К3                 |
| CO5       | Make use of good plan and to execute success in life                            | К3                 |

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | M   | S   | S   | S   | S   |
| CO2     | S   | S   | S   | S   | S   |
| CO3     | S   | S   | M   | S   | S   |
| CO4     | S   | S   | S   | S   | S   |
| CO5     | S   | M   | M   | S   | S   |

S - Strong, M - Medium, L - Low

17UEL23A CORE- III :PROSE SEMESTER - II

Total Credit: 4 Hours Per Week: 6

#### **CONTENTS**

#### **DETAILED**

#### UNIT - I

Of Studies- Francis Bacon

Of Truth-Francis Bacon

#### **UNIT-II**

The Spectator Club- Richard Steele
Sir Roger at Church -Joseph Addison

#### **UNIT - III**

Dream Children: A Reverie- Charles Lamb

*The Apology for Idlers -*R. L. Stevenson

#### **NON-DETAILED**

#### **UNIT-IV**

On Saying Please -A.G. Gardiner

On Doing Nothing- J.B. Priestly

#### UNIT - V

On Good Resolutions- Robert Lynd

Selected Snobberies- Aldous Huxley

## **TEXT BOOK:**

1. Nigam, N.M. 2001. Pleasures of English Prose. Macmillan

## **REFERENCE BOOKS:**

- 1. Ainger, Alfred. 1900 .The Life and Works of Charles Lamb.12 vols. Macmillan and Co., London
- 2. Whatley Richard.1857. **Bacon's Essays: with Annotations**. 3<sup>rd</sup> edition. John W. Parker and Son. West Strand.

| 17UEL23B | CORE- IV: DRAMA | SEMESTER - II |
|----------|-----------------|---------------|
|          |                 |               |

#### PREAMBLE:

To enhance verbal and non-verbal communication by enacting plays in real time and to expose to students the dramatic techniques, settings and stage craft.

#### **COURSE OUTCOMES**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement  | Knowledge<br>Level |
|--------------|---|--------------------|
| CO1          | Apply the dramatic technique of Marlowe in drama                    | К3                 |
| CO2          | Compose the themes of Ibsen's plays                                 | К3                 |
| CO3          | Design Anglo-Irish play   | K 2                |
| CO4          | Demonstrate the characteristics of good woman in Oscar Wilde's play | K 2                |
| CO5          | Examine the characters through Restoration conceit in drama         | К3                 |

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | M   | S   | S   | S   | S   |
| CO2     | S   | S   | S   | S   | S   |
| CO3     | S   | S   | M   | S   | S   |
| CO4     | S   | S   | S   | S   | S   |
| CO5     | M   | M   | S   | S   | S   |

S – Strong, M – Medium, L – Low

| 17UEL23B | CORE- IV: DRAMA | SEMESTER - II |
|----------|-----------------|---------------|
|          |                 |               |

#### **CONTENTS**

#### **DETAILED:**

#### UNIT - I

Dr. Faustus by Christopher Marlowe

#### **UNIT-II**

A Doll's House by Henrik Ibsen

#### **UNIT - III**

She Stoops to Conquer by Oliver Goldsmith

#### **NON-DETAILED:**

#### **UNIT-IV**

Lady Windermere's Fan by Oscar Wilde

#### UNIT - V

The Way of the World by William Congreve

#### **TEXT BOOKS:**

- 1. Christopher Marlowe. 1998. Dr. Faustus. Macmillan.
- 2. Henrik Ibsen. 2009. A Doll's House. Arc Manor LLC.
- 3. Oliver Goldsmith.1773. She Stoops to Conquer. OUP. London
- 4. Oscar Wilde. 2014. Lady Windermere's Fan. Start Classic.
- **5.** *William Congreve.* 2013. **The Way of the World.** Start Publishing LLC.

## **REFERENCE BOOKS:**

- 1. Kinney, Arthur. 2000. The Cambridge Companion to English Literature. CUP. London.
- 2. *Palfy, Fstran.* 1989. English Drama in the 20th Century. OUP, London.

| 17UEL2AA | ALLIED- II :HISTORY OF | SEMESTER-II   |
|----------|------------------------|---------------|
|          | ENGLISH LITERATURE     | SEWIEST EK-II |

#### **PREAMBLE:**

To acquaint the learners with the major periods, writers, genres, etc and to learn the respective literary trends in various ages by concentrating on the representative writers

#### **COURSE OUTCOMES:**

On successful completion of the course, students will be able to

| CO     | CO Statement  | Knowledge |
|--------|---|-----------|
| Number | Co Statement  | Level     |
| CO1    | Discover the knowledge in the age of Chaucer, Shakespeare and Milton in History of English Literature                       | K 2       |
| CO2    | Compile the various literary genres of Dryden and Pope during late 1750s  | К 3       |
| CO3    | Rephrase the writing style and the plot setting in<br>the age of Wordsworth and Johnson in History<br>of English Literature | K 2       |
| CO4    | Assess the devices of poetry and novel settings<br>during 18 <sup>th</sup> century in History of English<br>Literature      | К 3       |
| CO5    | Find the social setup of 19th century and 20th century English Literature   | K1        |

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | M   | S   | S   | S   | S   |
| CO2     | S   | S   | S   | S   | S   |
| CO3     | S   | M   | M   | S   | S   |
| CO4     | S   | S   | S   | S   | S   |
| CO5     | S   | M   | S   | S   | S   |

S - Strong, M - Medium, L - Low

17UEL2AA

## ALLIED- II :HISTORY OF ENGLISH LITERATURE

**SEMESTER-II** 

Total Credit: 4 Hours Per Week: 6

#### **CONTENTS**

#### UNIT - I

The Age of Chaucer – from Chaucer Tottlel's miscellany, The Development of the Drama

The Age of Shakespeare - Verse, Drama and Prose

The Age of Milton - Verse, Drama and Prose

#### UNIT - II

The Age of Dryden- Verse, Drama and Prose

The Age of Pope-Verse, Drama and Prose

#### **UNIT - III**

The Age of Johnson-General Prose and the Novel

The Age of Wordsworth- General Prose and the Novel

#### **UNIT-IV**

The Age of Wordsworth-The older Poets, the Younger Poets

The Age of Tennyson-Verse, General Prose and the Novel

#### UNIT - V

The Age of Hardy

The Present Age

#### **TEXT BOOK:**

1. Hudson, William Henry. 1978. An Outline History of English Literature. B.I. Publications Pvt. Ltd. India.

## **REFERENCE BOOKS:**

- 1. *Daiches, David.* 2005. A Critical history of English literature. Allied Publishers. NewDelhi.
- 2. Long. J, William. 1995. History of English Literature. Faber. London.
- 3. Albert, Edward . 2001. History of English Literature. Routledge. India.

| 17UEL33A | CORE V- INDIAN WRITING IN | SEMESTER - III |
|----------|---------------------------|----------------|
|          | ENGLISH                   |                |

#### **PREAMBLE:**

To familiarize learners a wide array of Indian writing originally written in English and the translated works in English and to explore the Indo-Anglican and Indian cultural, political ethos.

| CO<br>Number | CO Statement  | Knowledge<br>Level |
|--------------|---|--------------------|
| CO1          | Outline the Fundamentals of Indian Writing in English     | К2                 |
| CO2          | Illustrate Indian poems in English                        | K2                 |
| CO3          | Develop knowledge on creativity and self-<br>confidence   | К3                 |
| CO4          | Extend the focus on Drama                                 | K4                 |
| CO5          | Utilize the genre of fiction in Indian Writing in English | К3                 |

| COs/POs | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | S   | M   | S   | S   |
| CO2     | S   | S   | M   | S   | S   |
| CO3     | M   | S   | S   | M   | M   |
| CO4     | S   | M   | M   | S   | S   |
| CO5     | M   | M   | S   | M   | S   |

S – Strong, M – Medium, L - Low

| 17UEL33A | 7UEL33A CORE V- INDIAN WRITING IN |  |  |
|----------|-----------------------------------|--|--|
|          | ENGLISH                           |  |  |

#### **COURSE CONTENTS**

UNIT: I

#### Non Detailed:

General Introduction:

Introduction from Indian Writing in English by K. R. Srinivasa Iyengar

**UNIT: II** 

**Detailed:** 

#### **Poetry:**

1. The Lotus: Toru Dutt

2. Background Casually: Nissim Ezekiel

3. A River: A.K. Ramanujam

4. In a Night of Rain: Jayanta Mahapatra

5. Indian Women: Shiv K. Kumar

**UNIT: III** 

**Detailed:** 

#### **Prose:**

Dimension of Creativity by Dr. A.P.J. Abdul Kalam

What We believe in by Swami Vivekananda

**UNIT: IV** 

**Detailed:** 

Drama:

Hayavadhana by Girish Karnad

**UNIT: V** 

Non Detailed:

**Fiction:** 

Train to Pakistan by Khushwant Singh

#### **TEXT BOOKS**

- 1. Karnad, Girish. 2001. Hayavadhana .Macmillan
- 2. Srinath. 2001.Indian Verse in English. Macmillan
- 3. *Vivekananda, Swami*. 2002. The Complete Works of Swami Vivekananda. **Advaita Ashrama**.
- 4. Board of Editors. 2012. Vibrant. Emerald.
- 5. *Singh, Khuswant*.2001.Train to Pakistan. **Penguin Books**.
- 6. *Iyengar, Srinivasa*. 1985. **Indian Writing in English**. Sterling Publication. New Delhi.

#### **REFERENCE BOOKS:**

- 1. *Agarwal, K.A.* 2003. **Indian writing in English**: A Critical Study .Atlantic publishers and distributors. New Delhi.
- 2. *Neeru, Tandon.* 2006. **Perspectives and Challenges in Indian- English Drama** .Atlantic publishers and distributors. New Delhi.
- 3. *Anita, Myles.* 2006. **Feminism and the Post-modern Indian Women Novelists in English**. Sarup and Sons. 1st edition. New Delhi.

| 17UEL33B  | CORE VI - FICTION | SEMESTER-III   |
|-----------|-------------------|----------------|
| 17 CELSSD | CORE VI - FICTION | SEWIEST ER-III |

#### PREAMBLE:

To familiarize the learners on the basic aspects of fiction and enable them to identify and interpret the fictional devices

#### **COURSE OUTCOME:**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement   | Knowledge<br>Level |
|--------------|--|--------------------|
| CO1          | Label Bildungsroman through Dicken's novel                                       | K1                 |
| CO2          | Interpret the realistic life of 17 <sup>th</sup> century people                  | K2                 |
| CO3          | Develop knowledge of the students by absorbing the hardships in fisherman's life | K3                 |
| CO4          | Demonstrate the basic facts and concepts of scientific novel                     | K2                 |
| CO5          | Acquire knowledge in handling new situations                                     | КЗ                 |

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | M   | S   | M   | S   |
| CO2     | M   | S   | S   | S   | M   |
| CO3     | S   | M   | S   | M   | S   |
| CO4     | M   | S   | M   | S   | M   |
| CO5     | M   | S   | M   | M   | S   |

S – Strong, M – Medium, L – Low

| 17UEL33B | CORE VI - FICTION | SEMESTER-III |
|----------|-------------------|--------------|
|          |                   |              |

#### **COURSE CONTENTS**

#### **UNIT: I**

Oliver Twist by Charles Dickens

#### **UNIT: II**

Mill on the Floss by George Eliot

#### **UNIT: III**

The Old Man and the Sea by Ernest Hemingway

#### **UNIT: IV**

The Invisible Man by H. G. Wells

#### **UNIT: V**

Robinson Crusoe by Daniel Defoe

#### **TEXT BOOKS:**

1. Charles Dickens. 2000. Oliver Twist. Penguin

- **2.** *George Eliot*. 2000. Mill on the Floss. **Wordsworth Classics**
- 3. Ernest Hemingway. 1998. The Old Man and the Sea. Rupa Classics
- 4. H. G. Wells. 1990. **The Invisible Man.** Rupa Classics
- 5. *Daniel Defoe*. 2002. **Robinson Crusoe**. Collins Classics

### **REFERENCE BOOK:**

- 1. A Handbook of critical Approaches to Literature by Wilfred L. Guerin, Earle G. Labor, Le Morgan, Jeanne C. Reesman, and John Willingham. 1998 Oxford University Press.
- 2. Litrary Theory: An Introduction by Terry Eagleton, 1996 University of Minnesota press.
- 3. Litrary Theory: A Practical Introduction *by Michael Ryan*, Blackwell publication 1998.
- 4. Norton Anthology of Theory and Criticism by *Vincent B. Leitch*, 2010 W. W. Norton and company publication.
- 5. Falling into Theory: Conflicting Views on Reading Literature by *David h. Richter*, 1999 Bedford / St.Martin's publisher.

| 17UEL3AA | ALLIED III - LITERARY FORMS | SEMESTER-III |
|----------|-----------------------------|--------------|
|          |                             |              |

# PREAMBLE:

To provide a thorough knowledge of literary genres and literary devices used in English literature.

# **COURSE OUTCOMES:**

On successful completion of the course, students will be able to

| СО     | CO Statement                                 | Knowledge  |
|--------|--|------------|
| NUMBER |  | Level      |
| CO1    | Classify various kinds and types of poetry   | K2         |
| COI    | and stanza forms                             | K2         |
| CO2    | Identify different dramatic art forms, types | К3         |
| CO2    | and devices                                  | <b>K</b> 3 |
| CO3    | Show the diverse categories of essays        | K2         |
|        | Outline the origin, structure, development   |            |
| CO4    | and types of novels from the Elizabethan age | K2         |
|        | to the post-modern trends                    |            |
| CO5    | Compare and contrast short stories, novels,  | K2         |
|        | biography and autobiography                  | N2         |

# MAPPING WITH PROGRAMME OUTCOME

| COS/POS PO1 | PO2 | PO3 | PO4 | PO5 |
|-------------|-----|-----|-----|-----|
|-------------|-----|-----|-----|-----|

| CO1 | S | M | S | S | S |
|-----|---|---|---|---|---|
| CO2 | M | M | S | M | M |
| CO3 | S | M | M | S | M |
| CO4 | M | S | M | M | S |
| CO5 | S | M | S | S | S |

S – Strong, M – Medium, L – Low

| 17UEL3AA | ALLIED III - LITERARY FORMS | SEMESTER-III |
|----------|-----------------------------|--------------|
|          |                             |              |

Total Credit: 4 Hours Per Week: 5

## **COURSE CONTENTS**

## **UNIT: I**

Subjective and Objective Poetry

Poetical Types

Stanza Forms

## **UNIT: II**

Schools and Movements: The Metaphysical School of Poets- the Classical Movement- the Romantic Revival- the Pre- Raphaelites – Poets of the First World War- the High Modernist Mode- Post- Modernism- Post- Modern Poetry

## **UNIT: III**

The Dramatic Art

**Dramatic Types** 

**Dramatic Devices** 

## **UNIT: IV**

The Essay

## **UNIT: V**

The Novel

The Short Story

Biography and Autobiography

## **TEXT BOOKS:**

1. *Prasad. B.* 2012. **A Background to the Study of English Literature. Trinity Press.** India.

## **REFERENCE BOOK:**

- 1. Murfin, Ross and Supriya Ray. M. 1996. The Bedford Glossary of Critical and Literary Terms. Bedford/St. Martins. India.
- 2. Chris Baldick. 2008. Oxford Dictionary of Literary Terms. Oxford University Press Inc. New York.
- 3. *Abrams, M.H. and Geoffrey Galt Harphan*. 2009. **A Handbook of Literary Terms**. New Delhi: Cengage Learning.

| 17UEL3SA | SKILL BASED SUBJECT I-  | SEMESTER -III  |
|----------|-------------------------|----------------|
|          | COMMUNICATIVE ENGLISH I | SEWIESTER -III |

# PREAMBLE:

To hone the communication skills of the students through introducing rudiments of English and to help the students get rid of fear about LSRW

## **COURSE OUTCOMES:**

On successful completion of the course, students will be able to

| CO     | CO Statement   | Knowledge |
|--------|--|-----------|
| NUMBER |  | Level     |
| CO1    | Develop the listening skills through exercises       | К3        |
| CO2    | Construct the skill of reading                       | К3        |
| CO3    | Interpret the reading comprehension                  | K2        |
| CO4    | Relate language and literature through short stories | К2        |
| CO5    | Show the language skill through essays               | K1        |

# MAPPING WITH PROGRAMME OUTCOME

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | M   | S   | S   | S   |
| CO2     | M   | M   | S   | M   | M   |
| CO3     | S   | M   | M   | S   | M   |
| CO4     | M   | S   | M   | M   | S   |
| CO5     | S   | M   | S   | S   | S   |

S - Strong, M - Medium, L - Low

| 17UEL3SA | SKILL BASED SUBJECT I-  | SEMESTER -III  |
|----------|-------------------------|----------------|
|          | COMMUNICATIVE ENGLISH I | SEWIESTER -III |

Total Credit: 3 Hours Per Week: 3

## **COURSE CONTENTS**

# UNIT I

Listening Skills

# **UNIT II**

Reading Skills

# **UNIT III**

Reading Comprehension

# **UNIT IV**

Language through Literature - Short Stories

# **UNIT V**

Language through Literature – Essays

# **TEXT BOOKS:**

- Board of Editors, Basics of Academic English- 1. Orient Black Swan Private Ltd
- 2. Board of Editors, Basics of Academic English- 2. Orient Black Swan Private Ltd
- 3. Board of Editors, Essential English, Orient Black Swan Private Ltd

## **REFERENCE BOOKS:**

- 1. Murphy, Raymond. 1992. Essential English Grammar. Cambridge University Press.
- 2. *Thomas, Samson*. 2001. **English Junction** A Communicative Course in English. Sangam Books.

| 17UEL43A | CORE VII -CHILDREN'S | SEMESTER - IV   |  |
|----------|----------------------|-----------------|--|
|          | LITERATURE           | SEIVIESTER - IV |  |

# **PREAMBLE**

To achieve a general overview of Children's Literature and to acquire a historical perspective on its development

# **COURSE OUTCOME:**

On successful completion of the course, students will be able to

| CO<br>NUMBER | CO STATEMENT  | KNOWLEDGE<br>LEVEL |
|--------------|---|--------------------|
| CO1          | Distinguish Poetry from picture books   | K4                 |
| CO2          | Compare tales with Drama  | K2                 |
| CO3          | Make use of the style and technique of Mark Twain's writing through his fiction.            | K3                 |
| CO4          | Analyze Lewis Carol's Creation of<br>Imagination Through his fiction Alice in<br>Wonderland | K4                 |
| CO5          | Summarize the context of Children's Literature by stating the main ideas                    | K4                 |

# MAPPING WITH PROGRAMME OUTCOME

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
|---------|-----|-----|-----|-----|-----|

| CO1 | S | M | S | M | S |
|-----|---|---|---|---|---|
| CO2 | M | S | M | S | S |
| CO3 | S | S | M | M | S |
| CO4 | S | M | S | S | M |
| CO5 | S | S | S | S | M |

S - Strong, M - Medium, L - Low

| 17UEL43A   | CORE VII -CHILDREN'S | SEMESTER - IV  |
|------------|----------------------|----------------|
| 1, 0221011 | LITERATURE           | 321,123121t 1V |

Total Credit: 4 Hours Per Week: 5

## **COURSE CONTENTS**

### **DETAILED:**

## UNIT: I

# **Poetry & Picture Books**

Robert Louis Stevenson- "My Shadow"

Ted Hughes- "Tiger"

Roald Dahl- "Little Red Riding Hood and the Wolf"

Grace Nicholas- "Lizard"

Valery Nash- "Witch Words"

## **UNIT: II**

### Tales and Drama

Vishnu Sharma- The Panchatantra

Charles Perrault- "Little Red Riding Hood"

Brothers Grimm- "Hansel and Gretel"

J.M. Barrie- Peter Pan

Lawrence Yep- Dragonwings

### **UNIT: III**

### **Fiction**

The Adventures of Tom Sawyer by Mark Twain

## **NON-DETAILED:**

**UNIT: IV** 

### **Fiction**

Alice in Wonderland by Lewis Carol

#### **UNIT V:**

**General Introduction**: The Contexts of children's literature: The Ancient World-Greece and Rome (ca. 850 BCE to 476 CE)-The Medieval World (ca. 476-1450)- The Renaissance (ca. 1450-1700)- The Eighteenth Century-The Nineteenth Century- The Twentieth Century and Beyond-Summary-Timeline

#### **TEXT BOOKS:**

- 1. *David L. Russell* . 2011. **Literature for Children**:A Short Introduction. Pearson Publication.
- 2. *Hughes, Ted.* 2005. Collected Poems for Children. London: **Faber** and **Fabe**.
- 3. *Ryder, Arthur W*.1975. trans. **The Panchatantra**. Bombay: Jaico Publishing House,

- Beaumont, Jeanne Marie and Claudia Carlson. 2003. The Poets' Grim:
   20th Century Poems From Grimm's Fairy Tales. Ed. Ashland, OR:
   Story Line Press
- 5. Twain, Mark. 1884. The Adventures of Huckleberry Finn.

  Macmillan Publishers
- 6. Carroll, Lewis. 2013. Alice in Wonderland, WW Norton Co, United States.

#### **REFERENCES:**

- Heyman, Michael, Sumanyu Satpathy, and Anushka Ravishankar.
   2007. The Tenth Rasa: An Anthology of Indian Nonsense. New Delhi: Penguin.
- 2. Zipes, Jack et al. 2005. **The Norton Anthology of Children's Literature**: The Traditions in English. New York: Norton.
- 3. Reynolds, Kimberley, and M O Grenby, eds. Children's Literature Studies: A Research Handbook. Basingstoke and New York: Palgrave Macmillan, 2011.
- 4. Rudd, David. Routledge Companion to Children's Literature.
  Abingdon and New York: Routledge, 2010.
- 5. Stahl, J. D., Tina L. Hanlon, and Elizabeth Lennox Keyser, eds. Crosscurrents of Children's Literature. New York: Oxford University Press, 2007.
- 6. Wolf, Shelby, Karen Coats, Patricia A. Enciso, and Christine Jenkins, eds. Handbook of Research on Children's and Young Adult Literature. Abingdon and New York: Routledge, 2011.

| 17UEL43B | CORE VIII - INTRODUCTION TO MASS COMMUNICATION | SEMESTER- IV |
|----------|--|--------------|
|----------|--|--------------|

# PREAMBLE:

To familiarize students in employing personal as well as professional ethics, adhering to Journalistic justice

# **COURSE OUTCOME:**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement   | Knowledge<br>Level |
|--------------|--|--------------------|
| CO1          | Explains the basics of journalism with the introduction of Media practice                      | K2                 |
| CO2          | Outlines the history of different forms of Media and growth of Media in the Indian perspective | K2                 |
| CO3          | Compares the study of landscape in Cinema and Indian TV Commercials                            | K4                 |
| CO4          | Classifies News by its characteristics, elements, types and its development of News sense      | К3                 |
| CO5          | Analyzes news sources, Media laws and ethics of print Media                                    | K4                 |

# MAPPING WITH PROGRAMME OUTCOME

| COs/Pos | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | S   | M   | S   | S   |
| CO2     | S   | S   | M   | S   | S   |
| CO3     | M   | S   | S   | M   | M   |
| CO4     | S   | M   | M   | S   | S   |
| CO5     | M   | M   | S   | M   | S   |

S - Strong, M - Medium, L - Low

| 17UEL43B | CORE VIII - INTRODUCTION TO MASS COMMUNICATION | SEMESTER- IV    |
|----------|--|-----------------|
|          |  | Total Crodity 1 |

### **COURSE CONTENTS**

### **UNIT-I**

Introduction- Key terms and concepts - Objectives of journalism - reading the media - media audience -media institutions - journalism a profession - news agencies - mac bride commission - agenda setting theory.

### **UNIT - II**

Media in the Indian context – history of different forms of media – music in the age of mechanical reproduction – Stephen Putnam Hughes – a historical study of cinema – a study of India's broadcasting policy – history of Indian journalism, Indian Media industry size, Circulation and advertising revenues.

### **UNIT-III**

Media forms, genres, texts – Fashioning a cosmopolitan identity – game shows, commodities and cultural identity – a study of landscape in cinema – images of domesticity and motherhood in Indian Television Commercials – A semiotic Study of TV add Images

### **UNIT - IV**

Understanding News - definitions - Characteristics and importance of News - Elements of News - Types of News - Difference between News and Information - Developing a News Sense - News Section - News Values - News Peg - Journalist Jargons - Class Exercise - Read Newspapers daily - Discuss the Headlines and Issues.

#### UNIT - V

Elements of a good story – the interview – interview news sources – sharing techniques – background research – cultivating news sources – Do's and Dont's in Interviews – Media Laws and Ethics – Freedom of Speech – Defamation – Contempt of court – Copyright Privacy – Right of Information law and journalism – codes of ethics, Print media and the origins of the press Laws, Broadcast media evolution and the challenges to policy- Mojo (Mobile Journalism)

### **TEXT BOOKS:**

- 1. Rayner, et al. 2001. Media Studies: The Essential Introduction, Routledge, London.
- 2. Rangaswami, Parthasarathy. **Basic Journalism** (4th Ed). Macmillan Publishers, India.
- 3. *Keval J. Kumar.* 1994. **Mass Communication in India** (English) 4th Edition, Jaico Publications, New Delhi.

## **REFERENCES:**

- McLuhan, Marshall. 1964. Understanding Media: The Extension of Man. MIT Press, Massachusetts.
- 2. *Chomsky, Noam.* 2002. Manufacturing Consent: **The Political Economy of the Mass Media**. Pantheon, New York.
- 3. *Postman, Neil.* 2005. **Amusing Ourselves to Death**: Public Discourse in the Age of Show Business. Penquin books, New Delhi.

| 17UEL4AA | ALLIED IV – LITERARY | SEMESTER - IV  |
|----------|----------------------|----------------|
|          | CRITICISM            | SENIESTER - IV |

Total Credit: 4 Hours Per Week: 5

### PREAMBLE:

To provide a thorough knowledge of the literary genres and significant literary movements in English Literature

## **COURSE OUTCOMES:**

| CO<br>Number | CO Statement  | Knowledge<br>Level |
|--------------|---|--------------------|
| CO1          | Outline the literary views of the Battle of Tastes                                  | K2                 |
| CO2          | Identify the role of writers responsible for the Triumph of Classicism              | К3                 |
| CO3          | Compare the critical aspects of writers belonging to the period of Romantic Revolt  | K4                 |
| CO4          | Demonstrate the period of Victorian compromise and writers belonging to this period | K2                 |

| CO5 | Illustrate the importance of the age of | K2 |
|-----|---|----|
| CO3 | interrogation                           | K2 |

# MAPPING WITH PROGRAMME OUTCOME:

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | M   | M   | M   | S   | M   |
| CO2     | S   | M   | S   | M   | S   |
| CO3     | S   | M   | M   | S   | M   |
| CO4     | S   | S   | S   | M   | S   |
| CO5     | S   | S   | S   | M   | M   |

S – Strong, M – Medium, L – Low

| 17UEL4AA | ALLIED IV - LITERARY | CEMECTED IX   |
|----------|----------------------|---------------|
|          | CRITICISM            | SEMESTER - IV |

Total Credit: 4 Hours Per Week:5

# **COURSE CONTENTS**

### UNIT: I

The Battle of Tastes

**UNIT: II** 

The Triumph of Classicism

**UNIT: III** 

The Romantic Revolt

**UNIT: IV** 

The Victorian Compromise

**UNIT: V** 

# The Age of Interrogation

### **TEXT BOOK:**

1. Prasad. B. 2009. An Introduction to English Criticism. Macmillan.

## **REFERENCES:**

- 1. *Nagarajan, M.S.* 2011. **English Literary Criticism and Theory**. Orient blackswan Pvt. Ltd. New Delhi.
- 2. *Habib, M.A.R.* 2012. **A History of Literary Criticism and Theory**. Wiley

| 17UEL4SA | SKILL BASED SUBJECT II-  | SEMESTER-IV   |
|----------|--------------------------|---------------|
| 17UEL43A | COMMUNICATIVE ENGLISH II | SEIVIESTEK-IV |

Total Credit: 3 Hours per week: 3

# **PREAMBLE**

To develop pronunciation skills through facilitating speech sounds and to create awareness of circumstances through extempore

## **COURSE OUTCOMES:**

| CO<br>NUMBER | CO STATEMENT   | KNOWLEDGE<br>LEVEL |
|--------------|--|--------------------|
| CO1          | Enhance listening  | К3                 |
| CO2          | Infer the Self Introduction and others Invitation.                 | K2                 |
| CO3          | Applying the Diction of greetings according to the new situations. | К3                 |

| CO4 | Rephrase the given passage in a precise form.                               | K2 |
|-----|---|----|
| CO5 | Construct the various skills like Writing, Advertising, Booking Tickets and | К3 |
| CO3 | Attending Interviews.   | K3 |

# MAPPING WITH PROGRAMME OUTCOME:

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | M   | S   | S   | M   |
| CO2     | M   | S   | M   | S   | S   |
| CO3     | S   | S   | M   | M   | S   |
| CO4     | S   | M   | S   | M   | M   |
| CO5     | M   | S   | M   | M   | M   |

S – Strong, M – Medium, L – Low

| 17UEL4SA | SKILL BASED SUBJECT II-  | SEMESTER-IV  |
|----------|--------------------------|--------------|
| 1/UEL45A | COMMUNICATIVE ENGLISH II | SEWIESTEK-IV |

Total Credit: 3 Hours per week: 3

# **COURSE CONTENTS**

# UNIT I

Listening Skills

# **UNIT II**

Language through Literature - Poems

# **UNIT III**

Reading and Narrating a Story - Imaginative features

# **UNIT IV**

Dialogue at different situations – At the Post Office, Bank, Railway Stations, Airport, Government Offices, Workshops, Doctors Clinic, Market Place Etc.

### **UNIT V**

Punctuations at the right place

## **TEXT BOOKS:**

- 1. Board of Editors, Basics of Academic English- 1 ., Orient Black Swan Private Ltd.
- 2. Board of Editors, Basics of Academic English- 2 ., Orient Black Swan Private Ltd.
- 3. *S.P. Dhanavel.*, **English and Soft Skills**., Orient Black Swan Private Ltd.

# **REFERENCES:**

- 1. *Murphy, Raymond*. 1992. **Essential English Grammar**. Cambridge University Press.
- 2. *Thomas, Samson.* 2001. English Junction A Communicative Course in English. **Sangam Books**.

| 17UEL53A | CORE IX- SHAKESPEARE | SEMESTER - V |
|----------|----------------------|--------------|
|          |                      |              |

# **PREAMBLE:**

To study Shakespeare and to examine the plots, themes, characters, motifs and techniques

# **COURSE OUTCOME:**

| CO<br>Number | CO Statement   | Knowledge<br>level |
|--------------|--|--------------------|
| CO1          | Examine the historical elements of Julius Ceaser                   | K4                 |
| CO2          | Experiment with the critical perspectives of Shakespeare's Othello | К3                 |

| CO3 | Interpret The Merchant of Venice for its language and literature   | K2 |
|-----|--|----|
| CO4 | Explain the way characters, plot, form, language, setting and theme contribute to the effects of the plays on an audience. | K3 |
| CO5 | Relate the development of modern thoughts through comedy in Shakespearean play.  | K2 |

# MAPPING WITH PROGRAMME OUTCOME

| Cos/POs | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | M   | M   | M   | M   |
| CO2     | S   | S   | S   | M   | M   |
| CO3     | S   | S   | S   | S   | M   |
| CO4     | M   | M   | S   | S   | M   |
| CO5     | S   | S   | M   | M   | S   |

S - Strong, M - Medium, L - Low

| 17UEL53A | CORE IX- SHAKESPEARE | SEMESTER - V |
|----------|----------------------|--------------|
|          |                      |              |

Total Credit: 5 Hours Per Week: 5

# **COURSE CONTENTS**

**DETAILED:** 

UNIT: I

Julius Caesar

**UNIT: II** 

Othello

**UNIT: III** 

The Merchant of Venice

### **NON-DETAILED:**

## **UNIT: IV**

The Winter's Tale

### **UNIT: V**

Midsummer Night's Dream

### **TEXT BOOK:**

1. William Shakespeare. 2011. The Complete Works of William Shakespeare. Wilco Publishing House.

### **REFERENCES:**

- 1. *Jonathan Bate, Eric Rasmussen*. 2007. **The RSC Shakespeare**: The Complete Works. Palgrave Macmillan, Chennai.
- 2. Rene Girard. 1991. A Theater of Envy: William Shakespeare. Oxford University Press.
- **3.** *Shakespeare A to Z*: the essential reference to his plays, his poems, his life and times, and more Charles Boyce; David White, editorial consultant; foreword by Terry Hands. Publisher New York: Facts on File, c1990.
- **4.** *A.C Bradley* on **Shakespeare's Tragedies**: A Concise Edition and Reassessment by John Russell Brown, Publisher: Palgrave Macmillan 2007.

| 151 IEI 52D | CORE X - AMERICAN | CEMECTED X  |
|-------------|-------------------|-------------|
| 17UEL53B    | LITERATURE        | SEMESTER -V |

## PREAMBLE:

To lay the foundation knowledge of the origin and development of American Literature and Culture and to enhance the ability to discuss and evaluate the relationship among literature, society and arts with various genres

## **COURSE OUTCOME:**

| CO     | CO Statement | Knowledge |
|--------|--------------|-----------|
| Number | CO Statement | Level     |

| CO1 | Infer the historical perspectives of American<br>Literature                                | K2 |
|-----|--|----|
| CO2 | Demonstrate the usage of metaphorical, symbolic and figurative nature of poetic diction    | K2 |
| CO3 | Analyze narrative techniques and the structure of the language                             | K4 |
| CO4 | Interpret dialogue sequences and criticize the plots                                       | K5 |
| CO5 | Organize students to construct an analytical essay on the use of vivid language in fiction | К3 |

# MAPPING WITH PROGRAMME OUTCOME

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | M   | M   | S   | S   |
| CO2     | S   | S   | M   | S   | M   |
| CO3     | S   | M   | S   | M   | S   |
| CO4     | S   | M   | S   | M   | М   |
| CO5     | S   | S   | M   | S   | М   |

S – Strong, M – Medium, L – Low

| 17HELE2D | CORE X - AMERICAN | SEMESTER -V   |
|----------|-------------------|---------------|
| 17UEL53B | LITERATURE        | SEWIESTER - V |

## **COURSE CONTENTS**

## **UNIT: I**

## **General Introduction**

The American Literary Field 1860-1890 (pg 11-62)

Cambridge History of American Literature

## **UNIT: II**

# **Poetry**

- 1. A Bird came down for a walk- Emily Dickinson
- 2. The Road not Taken Robert Frost
- 3. Out of the Cradle Endlessly Rocking Walt Whitman

- 4. The Snow Man- Wallace
- 5. Mirror-Sylvia Plath

## **UNIT: III**

#### **Prose**

Self - Reliance - Emerson

### **UNIT: IV**

### Drama

The Glass Menagerie - Tennessee Williams

### **UNIT: V**

#### Fiction

To Kill a Mocking Bird-Harper Lee

### **TEXT BOOKS:**

- 1. Twain, Mark. 1884. Adventures of Huckleberry Finn. United Kingdom.
- 2. *Ed. Rita Dove.* 2008. **Penguin Anthology of American Literature**. Penguin Publishers.
- 3. The Norton Anthology of American Literature. 2011. W. W. Norton & Company, Inc.

#### **REFERENCE:**

1. Ed. Susan Belasco. 2014. The **Bedford Anthology of American** Literature (Beginnings to 1865. Macmillan.

- 2. *Gray Richard*. 2010. **A History of American Literature**. Wiley-Blackwell.
- 3. Norman Foster. American Poetry and Prose, vol. 2; Boston Houghton Mifflin Company.
- 4. Hart James D, Phillip W. Leininger. 1941. **The Oxford Companion to American Literature**. Oxford University Press.

| 17UEL53C | CORE XI - INTENSIVE STUDY OF<br>AN AUTHOR- R K NARAYAN | SEMESTER - V |
|----------|--|--------------|
|----------|--|--------------|

## **PREAMBLE:**

To motivate students to trace the autobiographical elements of R. K. Narayan's literary journey and his evolution as a worldwide writer and to interpret R. K. Narayan's works

### **COURSE OUTCOME**

| СО     | CO Statement   | Knowledge |
|--------|--|-----------|
| Number | CO Statement   | Level     |
| CO1    | Illustrate episodes of R. K. Narayan's personal and literary life  | K2        |
| CO2    | Assume the aspects of Indian cultural background through multiple short stories                                      | К4        |
| CO3    | Categorize the work as a realistic one of typical south Indian life  | К4        |
| CO4    | Estimate the employment of R. K. Narayan's narrative techniques, usage of words and his setting in an imaginary town | K5        |
| CO5    | Build models to evaluate, explore and synthesize texts   | K5        |

# MAPPING WITH PROGRAMME OUTCOME

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | M   | M   | S   | S   |
| CO2     | S   | S   | M   | S   | M   |
| CO3     | S   | M   | S   | M   | S   |
| CO4     | S   | M   | S   | M   | M   |
| CO5     | S   | M   | M   | S   | M   |

S – Strong, M – Medium, L – Low

17UEL53C

CORE XI - INTENSIVE STUDY OF AN AUTHOR- R K NARAYAN

SEMESTER - V

Total Credit: 4 Hours Per Week: 6

## **COURSE CONTENTS**

**DETAILED:** 

**UNIT: I** 

Selection from My Days

**UNIT: II** 

Under the Banyan Tree and Other Stories (Chapter. 1-4)

**UNIT: III** 

### Swami and Friends

#### NON DETAILED

### **UNIT: IV**

The English Teacher

#### **UNIT: V**

Criticism: R. K. Narayan by Srinivasa Iyengar

### **TEXT BOOKS:**

- 1. Heinemann, William. 1935. **Under the Banyan Tree**. Viking Press. Penguin Books Ltd. Chennai.
- 2. Narayan, R.K. 1940. **My Days**. Hamish Hamilton
- 3. Narayan, R.K. 1935. Swami and Friends. Hamish Hamilton
- 4. *Narayan, R.K.*1945.The English Teacher. Eyre & Spottiswoode
- 5. *Iyengar, Srinivasa*. 1985. **Indian Writing in English**. Sterling Publication. New Delhi.

### **REFERENCE**

- 1. *Beatina, Mary.* 2008. *R. K. Narayan*: A Study in Transcendence, Peterlang Publications, New York.
- 2. Biswal, S. K. 2011. R. K. Narayan: A Critical Study. Omega Publications, New Delhi.
- 3. Lakshmi Holmstrom. **Novels o f R. K. Narayan**. Calcutta: A Writers' Workshop Publication. 1973.
- 4. Ashok Kumar Jha. R. K. Narayan. Myths and Archetypes in His Novels, Delhi: B. R. Publishing Corporation, 2000.
- 5. *M. K. Naik.* **The Ironic Vision: A Study o f the fiction o f R. K. Narayan,** New Delhi: Sterling Publishers, 1983.

| 17UEL53D  | CORE XII - 20th CENTURY BRITISH | SEMESTER- V  |
|-----------|---------------------------------|--------------|
| 17 OELSSD | LITERATURE                      | SENIESTER- V |

# **PREAMBLE**:

To enable students to critically appreciate representative literary works of  $20^{\rm th}$  Century British literature

## **COURSE OUTCOMES**

| СО     | CO Statement | Knowledge |
|--------|--------------|-----------|
| Number | CO Statement | Level     |

| CO1 | Illustrate the multitudes of the age through an interpretation of poems   | K2 |
|-----|---|----|
| CO2 | Demonstrate the features of 20 <sup>th</sup> century British prose through an analysis of the prescribed writer | K2 |
| CO3 | fine the meaning of the term 'Absurd Drama'   | K1 |
| CO4 | Extend understanding of Nature Writings through an interpretation of Ruskin Bond.                               | K2 |
| CO5 | Develop an understanding of the characteristics of modernist novel  | КЗ |

## MAPPING WITH PROGRAMME OUTCOME

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | M   | M   | S   | S   |
| CO2     | S   | S   | M   | S   | M   |
| CO3     | S   | M   | S   | M   | S   |
| CO4     | S   | M   | S   | M   | M   |
| CO5     | S   | S   | M   | S   | M   |

S – Strong, M – Medium, L – Low

**Total Credit: 4** 

Hours Per Week: 6

# **COURSE CONTENTS**

## **DETAILED**

## UNIT: I

W.B. Yeats- A Dialogue of Self and Soul

T.S. Eliot-Sweeny among the Nightingales

Dylan Thomas-Don't Go Gentle into the Night

Rupert Brooke: The Great Lover

Housman- To An Athlete Dying Young

## **UNIT: II**

## **Prose**

E. M. Forster- Notes on English Character

### **UNIT: III**

### Drama

Samuel Beckett- Waiting for Godot

### **NON-DETAILED**

**UNIT: IV** 

# **Short Story**

Ruskin Bond- The Thief

### **UNIT: V**

#### Novel

Joseph Conrad-Lord Jim

### **TEXT BOOKS**:

- 1. The English Critical Tradition: An Anthology of English Literary Criticism (Vol II). Eds. Ramaswamy and Sethuraman. Macmillan (2004 reprint).
- 2. "Poetry down the Ages" Selections made by the Board of Studies (English), Mizoram University, Aizawl. Orient Balckswan.
- 3. "A Galaxy of English Essayists From Bacon to Beerbohm" Ed. *M.G.Nayar* . Macmillan.
- 4. "Fantasy- A Collection of Short Stories"- Ed. *V. Sasikumar*. Orient Longman. 2002.

### **REFERENCE**

- 1 Acheson, James & Romana Huk. Contemporary British Poetry: Essays in Theory and Criticism. New York: New York State University Press, 1996. Print.
- 2 Armitage, Simon & Robert Crawford, eds. The Penguin Book of Poetry from Britain and Ireland since 1945. UK: Penguin,1998.Print.
- 3 *Bigsby,* C.W.E. **Contemporary English Drama.** California: Edward Arnold, 1981. Print.
- 4 Halio, Jay L. Ed. British Novelists Since 1960. UK: Gale Research Inc.,1983.Print.
- 5 Marcus, Laura and Peter Nicholls. The Cambridge History of Twentieth-Century English Literature. UK: Cambridge University Press, 2004. Print.
- 6 Sinfield, Alan. Literature, Politics and Culture in Postwar Britain. U.S.A.: Continuum, 2004. Print.
- 7 Stringer, Jenny and John Sutherland ed. **The Oxford Companion to Twentieth-Century Literature in English**. London: OUP, 1996.Print.
- 8 Waugh, Patricia. Harvest of the Sixties: English Literature and Its Background, 1960-90. London: OUP,1995.Print.

| 17UEL5SA  | SKILL BASED SUBJECT III - | SEMESTER- V  |
|-----------|---------------------------|--------------|
| 17 OELSSA | COMMUNICATIVE ENGLISH III | SEWIESTER- V |

# PREAMBLE:

To help the students practice pronunciation and enable writing skills in terms of improving business communication

## **COURSE OUTCOMES:**

| CO | CO Statement | Knowledge |
|----|--------------|-----------|
|    |              |           |

| Number |   | Level |
|--------|---|-------|
| CO1    | Develop the writing, revising and drafting skills                 | КЗ    |
| CO2    | Relate communication skills in different imperative situations    | K1    |
| CO3    | Interpret the right pronunciation of words and sentences          | K2    |
| CO4    | Apply the skill of writing through sentence and paragraph writing | КЗ    |
| CO5    | Identify spelling errors and follow spelling rules                | КЗ    |

# MAPPING WITH PROGRAMME OUTCOME

| COS/<br>POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|-------------|-----|-----|-----|-----|-----|
| CO1         | M   | S   | S   | S   | M   |
| CO2         | S   | M   | M   | M   | S   |
| CO3         | M   | S   | S   | S   | M   |
| CO4         | S   | S   | M   | M   | S   |
| CO5         | M   | S   | M   | M   | M   |

S – Strong, M – Medium, L – Low

| 17UEL5SA | SKILL BASED SUBJECT III-  | SEMESTER- V |
|----------|---------------------------|-------------|
|          | COMMUNICATIVE ENGLISH III |             |

Total Credit: 3 Hours Per Week: 3

# **COURSE CONTENTS**

# **UNIT I**

Approaches to Writing, Revising the Written Draft

## **UNIT II**

Dialogue in Different Situations, Greeting, leave taking, Making Requests, Expressing Gratitude, Apologising, Complaint

## **UNIT III**

Word Accent, Intonation and Stress

## **UNIT IV**

Sentence Completion, Paragraph Writing

#### **UNIT V**

Spelling Errors, Spelling rules

#### **TEXT BOOKS:**

- Board of Editors, Basics of Academic English- 1., Orient Black Swan Private Ltd
- 2. Board of Editors, Basics of Academic English- 2., Orient Black Swan Private Ltd

- 1. *Murphy, Raymond*. 1992. Essential English Grammar. Cambridge University Press.
- 2. *Thomas, Samson*. 2001. English Junction A Communicative Course in English. **Sangam Books.**
- 3. *Hewings, Martin*. 1999. **Advanced English Grammar**. Cambridge University Press.
- 4. Lewis, Norman. 2011. Word Power Made Easy. Delhi.
- 5. Gupta. S.C. 2014. English Grammar and Composition.

17UEL63A CORE XIII - SEMESTER -VI

Total Credit: 4 Hours Per Week: 5

## **PREAMBLE:**

To make the students understand the basic concepts and methodologies of linguistics

# **COURSE OUTCOMES:**

On successful completion of the course, students will be able to

| CO     | CO Statement | Knowledge |
|--------|--------------|-----------|
| NUMBER |              | Level     |

| CO1 | Develop the understanding of linguistics in general with specification to phonology and semantics.   | К3 |
|-----|--|----|
| CO2 | Explain the fundamentals of linguistics theories like Chomsky's theories, Government and binding theory and transformational generative grammar. | K2 |
| CO3 | Outline various forms of linguistics like anthropology linguistics, sociolinguistics and educational linguistics.                                | K2 |
| CO4 | Demonstrate the methods of teaching English starting from grammar translation method to neurolinguistic programming.                             | K2 |
| CO5 | List the recent developmental phase in ELT from communicative language learning to the post-modern era.  | K1 |

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | M   | S   | S   | M   |
| CO2     | M   | S   | M   | M   | S   |
| CO3     | M   | M   | M   | S   | S   |
| CO4     | S   | M   | S   | M   | M   |
| CO5     | M   | S   | S   | M   | S   |

S – Strong, M – Medium, L – Low

| 4511F1 (O.A. | CORE XIII -         | CEMECTED VI  |
|--------------|---------------------|--------------|
| 17UEL63A     | LINGUISTICS AND ELT | SEMESTER -VI |

Total Credit: 4 Hours Per Week: 5

# **COURSE CONTENTS**

# UNIT: I

What is linguistics- Brief history- Study of sounds- Study of sound patterns- How words are made- The study of meaning?

# **UNIT: II**

Introduction to Chomsky's theories- Transformational Generative Grammar-I - More about grammar-Government and Binding Theory

#### **UNIT: III**

Universal grammar- Anthropology linguistics- Sociolinguistics- Language death- Educational Linguistics

#### **UNIT: IV**

Approach, method and technique- Grammar translation method- Direct method- Audio-lingual method- Total Physical Response- Multiple Intelligence- Neuro linguistic programming

## **UNIT: V**

Communicative language learning- Natural approach- Co-operative language learning- Task-based language teaching- Post-modern era

## **TEXT BOOK:**

- 1. Rahman, Tariq.2013. A General Introduction to Linguistics. Orient Blackswan, New Delhi.
- 2. *Saraswathi. V.* 2009. **English Language Teaching**: Principles and Practice. Orient Blackswan, Hyderabad.
- 3. *Richards and Theodores*. 2012. Approaches and Methods in Language Teaching. (2nd Edition) CUP.

- 1. *Chaskar, Pagare and Jadhav*. 2015. **Linguistics**: An Introduction.Orient Blackswan, Hyderabad.
- 2. *Kudchedkar. S.* 2013. Readings in English Language Teaching in India. Orient Blackswan, New Delhi.
- 3. *Widdowson. H. G.* 2011. Defining Issues in English Languag Teaching. OUP. UK.

| 17HEL 62D | CORE XIV- NEW LITERATURES | CEMECTED VI  |
|-----------|---------------------------|--------------|
| 17UEL63B  | IN ENGLISH                | SEMESTER- VI |

Total Credit: 5 Hours Per Week: 6

## PREAMBLE:

To compare and contrast different perspectives used to explain the international issues and to enable the students to approach texts from a cross cultural perspective.

## **COURSE OUTCOMES:**

On successful completion of the course, students will be able to

| CO     | CO Statement  | Knowledge |
|--------|---|-----------|
| Number | CO Statement  | Level     |
| CO1    | Define different poets in New Literature                                    | K1        |
| CO2    | Summarize the qualities of a novelist as the teacher                        | K2        |
| CO3    | Identify the Yoruba culture in African society                              | К3        |
| CO4    | Analyze the short stories of different nations                              | K4        |
| CO5    | Experiment with the views on India-<br>Pakistan partition through the novel | КЗ        |

# MAPPING WITH PROGRAMME OUTCOME

| COS/ POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|----------|-----|-----|-----|-----|-----|
| CO1      | M   | S   | S   | S   | M   |
| CO2      | S   | M   | S   | M   | M   |
| CO3      | M   | S   | S   | S   | M   |
| CO4      | S   | S   | M   | M   | S   |
| CO5      | S   | M   | M   | M   | M   |

S – Strong, M – Medium, L – Low

17UEL63B

# CORE XIV- NEW LITERATURES IN ENGLISH

**SEMESTER-VI** 

**Total Credit: 5** 

Hours Per Week: 6

# **COURSE CONTENTS**

#### **DETAILED:**

# **UNIT: I**

Poetry

A. D. Hope - Australia

Margaret Atwood - Journey to the Interior

Allen Curnow - Time

Taufiq Rafat- The Medal

Derek Walcott - Ruins of a Great House

## **UNIT: II**

Prose

The Novelist as a Teacher - Chinua Achebe

# **UNIT: III**

Drama

The Kongi's Harvest - Wole Soyinka

## **NON-DETAILED:**

## **UNIT: IV**

**Short Stories** 

Margaret Atwood - Happy Endings

W. W Jacobs - Monkey's Paw

#### **UNIT: V**

Fiction

Bapsi Sidhwa- Ice Candy Man

#### **TEXT BOOKS:**

- 1. Atwood, Margaret. 1983. **Happy Endings**. Canadian short story collection from Murder in the Dark
- 2. Achebe, Chinua. 1988. The Novelist as a Teacher. London: Heinemann.
- 3. Sidwa, Bapsi, 1991. Ice Candy Man .Penguin Books. Ltd. India.
- 4. Soyinka, Wole. 1971. The Kongi's Harvest. Oxford University press.
- 5. Narasimhaiah, C.D. 1990. **An Anthology Commonwealth Poetry** Macmillan Ltd, India.

- 1. *Natarajan, N.* 1996. **Handbook of Twentieth Century Literatures of India. London**: Greenwood Press.
- 2. Fredman, Stephen. 2005. A Concise Companion to Twentieth Century American Poetry. Blackwell Publishing Ltd.
- 3. *Nagel, James*. 2015. **The American Short Story**. Blackwell Publishing Ltd.
- 4. Rabate, Michael, Jean.2013. A Handbook of Modernism Studies.
  John Willey & Sons Ltd.
- 5. Bradshaw, David. Kevin J.H. Dettmar. 2006. A Companion to Modernist Literature and Culture. Blackwell Publishing Ltd.

| 17UEL63C | CORE XV - TRANSLATION | SEMESTER-VI  |
|----------|-----------------------|--------------|
|          | STUDIES               | SEMIESTEK-VI |

Total Credit: 4 Hours Per Week: 5

## PREAMBLE:

To introduce the basic theories related to translation and also to provide a practical exposure to various forms of Translation from English to Tamil and vice versa

# **COURSE OUTCOME:**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement  | Knowledge<br>level |
|--------------|---|--------------------|
| CO1          | Infer the concept, history and definition of Translation  | K2                 |
| CO2          | Recall the kinds and methods of Translation   | K1                 |
| CO3          | Interpret the problems of Translation in translating Prose, Poetry and Short Story                    | K2                 |
| CO4          | Identify the theories of Translation; Romans Translation and The Bible Translation and early theories | K3                 |
| CO5          | Analyze the Proverbs, Poems, Short Stories and Prose Translations                                     | K4                 |

| COs/POs | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | M   | S   | M   | S   | M   |
| CO2     | S   | M   | M   | S   | S   |
| CO3     | M   | S   | S   | M   | M   |
| CO4     | S   | M   | M   | S   | S   |
| CO5     | M   | M   | S   | S   | M   |

S – Strong, M – Medium, L – Low

| 17UEL63C | CORE XV - TRANSLATION | SEMESTER-VI |
|----------|-----------------------|-------------|
|          | STUDIES               |             |

Total Credit: 4 Hours Per Week: 5

# **COURSE CONTENTS**

#### **UNIT I**

The concept and definition of Translation History of Translation

#### **UNIT II**

Kinds of Translation

Methods of Translation

#### **UNIT III**

Problems of Translation

Problems encountered in translating Prose, Poetry and Short Story

## **UNIT IV**

**Translation Theories** 

Romans and The Bible Translation and early theories

#### **UNIT V**

Translation of Proverbs and Poems

Translation Short Stories and Prose

#### **TEXT BOOK:**

1. Kanagaraj, S. and Samuel Kirbakar. 1995. **The Anatomy of Translation**. Madurai Prem Publishers.

- 1. *Gambier, Yves and Doorslaer, Luc van.* 2014. **Handbook of Translation Studies**. John Benjamins Publishers.
- 2. Thailambal. Translation Tasks. ENNES Publications. Udumalpet.
- 3. Bassnet, Susan Mcguire and Harish Trivedi. 2000. Post-Colonial Translation; Theory and Practice. London: Routledge.

| 17UEL6SA | SKILL BASED SUBJECT IV-<br>COMMUNICATIVE ENGLISH IV | SEMESTER-VI |
|----------|---|-------------|
|----------|---|-------------|

Total Credit: 3 Hours per week: 3

# PREAMBLE:

To impart correct spelling and pronunciation in order to enhance the speaking etiquettes in different situations

# **COURSE OUTCOME:**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement   | Knowledge<br>level |
|--------------|--|--------------------|
| CO1          | Recall the strengths and weaknesses of a language and format associated with letter writing                                  | K1                 |
| CO2          | Explain an audience with brief legible information about themselves to others in a friendly manner                           | K2                 |
| CO3          | Make use of polite speech besides expressions for accepting or declining invitation  | К3                 |
| CO4          | Develop coherent content and support with relevant details using a variety of grammatical and sentence structures accurately | K3                 |
| CO5          | Categorize academic, personal and social domain through guided experiences and structured reflection                         | K4                 |

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | M   | S   | M   | S   | M   |
| CO2     | S   | M   | M   | S   | S   |
| CO3     | M   | M   | S   | M   | M   |
| CO4     | S   | M   | M   | S   | S   |
| CO5     | M   | M   | S   | S   | M   |

S – Strong, M – Medium, L – Low

17UEL6SA

# SKILL BASED SUBJECT IV-COMMUNICATIVE ENGLISH IV

**SEMESTER-VI** 

Total Credit: 3 Hours per week: 3

## **COURSE CONTENTS**

#### **UNIT I**

Letter Writing

- Formal and Non Formal
- Applications

## **UNIT II**

Introduction

• Self, Others Invitations

#### **UNIT III**

- Welcome Address
- Vote of Thanks
- Accepting and Declining Invitation

## **UNIT IV**

• Precise Writing

## **UNIT V**

- Reserving Tickets
- Seeking admission in a college
- Applying for a post
- Attending the interviews
- Buying and selling products like car, flats etc

#### **TEXT BOOKS:**

- 1. Board of Editors, Basics of Academic English- 1., Orient Black Swan Private Ltd
- 2. Board of Editors, Basics of Academic English- 2., Orient Black Swan Private Ltd

- 1. *Murphy, Raymond*. 1992. **Essential English Grammar**. Cambridge University Press.
- 2. *Thomas, Samson*. 2001. English Junction A Communicative Course in English. **Sangam Books**.
- 3. Oshima Alice and Hogue Ann. 2006. **Introduction to Academic Writing** (The Longman Academic Writing Series, Level 3). CriterionSM Publisher.
- 4. Hewings Martin, Thaine Craig & McCarthy Michael. 2012. Cambridge Academic English- An Integrated Skills Course for EAP. Cambridge University Press.

| 17UEL5EA  | ELECTIVE I (A) - ENGLISH FOR | SEMESTER -V    |
|-----------|------------------------------|----------------|
| 17 UELSEA | COMPETITIVE EXAMINATIONS     | SEIVIESTER - V |

Total Credit: 4 Hours per week: 4

# PREAMBLE:

To develop writing skills, restrain the errors and to inculcate various skills for competitive exams

# **COURSE OUTCOME:**

On successful completion of the course, students will be able to

| CO.<br>Number | CO Statement   | Knowledge<br>level |
|---------------|--|--------------------|
| CO1           | Illustrate the fundamentals of English and explain how to avoid errors             | K2                 |
| CO2           | Develop writing sentences, constructing passages and formulating précis            | К3                 |
| CO3           | Explain reading skills and relate the techniques in composition and letter writing | K2                 |
| CO4           | Recall the spellings, vocabulary and to omit grammatical errors in writing skills  | K1                 |
| CO5           | Apply the terms of idiomatic expressions by using the diction of language          | К3                 |

| Cos/POs | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | M   | M   | M   | M   |
| CO2     | M   | S   | S   | M   | S   |
| CO3     | M   | S   | S   | S   | M   |
| CO4     | M   | M   | S   | M   | M   |
| CO5     | S   | S   | M   | S   | S   |

S – Strong, M – Medium, L – Low

17UEL5EA

# ELECTIVE I (A) - ENGLISH FOR COMPETITIVE EXAMINATIONS

SEMESTER -V

Total Credit: 4 Hours per week: 4

# **COURSE CONTENTS**

**UNIT: I** 

Basics of English

Errors and How to Avoid Them

**Spotting Errors** 

**UNIT: II** 

Sentence Completion

Reconstructing Passages

How to Write a Precis

**UNIT: III** 

Reading Comprehension

Composition

Letter Writing

**UNIT: IV** 

**Report Writing** 

Spellings

Vocabulary

**UNIT: V** 

Some Notions, Conventional and Idiomatic Expressions

Phrasal Verbs

Spoken English

# **TEXT BOOK:**

1. Bhatnagar, R. P. and Rajul Bhargava. English for Competitive Examinations. Macmillan India Limited, New Delhi.

# **REFERENCE:**

1. *Chawla, Swarn*. 2006. **English For Competitive Examinations**: Practice Tests for Language. Vikas Publishing House Pvt Limited, New Delhi.

| 17UEL5EB | ELECTIVE I (B) - STUDY OF | SEMESTER-V  |
|----------|---------------------------|-------------|
| 1/UELSED | INDIAN THEATRE            | SEMIESTEK-V |

Total Credit: 4 Hours per week: 4

## **PREAMBLE:**

To expose the students to the tradition of Indian theatre and to develop the communicative potential of students through drama

# **COURSE OUTCOME:**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement                                   | Knowledge<br>level |
|--------------|--|--------------------|
| CO1          | Define the background of Indian theatre        | K1                 |
| CO2          | Identify the traditions of Indian Drama        | К3                 |
| CO3          | Develop the skills of writing a play           | К3                 |
| CO4          | Understand the methods in production of a play | K2                 |
| CO5          | Interpret and review a play                    | K2                 |

| Cos/POs | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | S   | M   | S   | S   |
| CO2     | M   | S   | S   | S   | S   |
| CO3     | S   | S   | M   | M   | M   |
| CO4     | S   | M   | M   | M   | M   |
| CO5     | S   | M   | M   | M   | M   |

S – Strong, M – Medium, L – Low

17UEL5EB ELECTIVE I (B) - STUDY OF INDIAN THEATRE

**SEMESTER-V** 

Total Credit: 4 Hours per week: 4

## **COURSE CONTENTS**

#### **UNIT I**

Introduction to Indian Theatre

#### **UNIT II**

Traditions of Performance

## **UNIT III**

How to Write a Play

#### **UNIT IV**

How to Produce a Play

## **UNIT V**

Review of a Play - Project (Or)

Dialogue for a situation

#### **TEXT BOOK:**

1. *Thailambal. P.* 2000. **Study of Indian Theatre**. ENNES Publications, Udumalpet.

- 1. *Lal, Ananda*. 2004. **The Oxford Companion to Indian Theatre**. Oxford University Press, New Delhi.
- 2. *Hollander, Julia.* 2007. **Indian Folk Theatres**. Routledge Publishers, New York.Valsyan, Kapila. 2005 Traditional Indian Theatre.

| 17UEL5EC | ELECTIVE I (C) - | SHORT STORIES | SEMESTER-V |
|----------|------------------|---------------|------------|
|          |                  |               |            |

Total Credit: 4 Hours per week: 4

# **PREAMBLE:**

To imbibe the writing styles of various authors and discuss the story content and structure in depth

# **COURSE OUTCOME:**

On successful completion of the course, students will be able to

| CO     | CO Statement   | Knowledge |
|--------|--|-----------|
| Number |  | level     |
| CO1    | Demonstrate the sociological setup of characters in American Literature.     | К2        |
| CO2    | Apply Technology, political allegory and science fiction in the story.       | К3        |
| CO3    | Interpret the moralistic views and humane reception of supernatural beliefs. | K2        |
| CO4    | Examine the theme of assumptions and illusions in 19 <sup>th</sup> century.  | К4        |
| CO5    | Illustrate the culture, author biographic and the historic context.          | K2        |

| Cos/POs | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | M   | M   | S   | M   |
| CO2     | M   | M   | S   | M   | S   |
| CO3     | S   | S   | M   | S   | M   |
| CO4     | M   | M   | S   | M   | S   |
| CO5     | S   | S   | M   | S   | M   |

S – Strong, M – Medium, L – Low

| 17UEL5EC  | ELECTIVE I (C) - | SHORT | SEMESTER-V  |
|-----------|------------------|-------|-------------|
| 17 OELSEC | STORIES          |       | SEMIESTEK-V |

Total Credit: 4 Hours per week: 4

## **COURSE CONTENTS**

#### **UNIT I**

Shirley Jackson – "The Lottery"

Oscar Wilde – "The Nightingale and the Rose"

## **UNIT II**

Ray Bradbury – "The Veldt"

Ursula Le Guin - "The Ones Who Walk Away from Omelas"

## **UNIT III**

Leo Tolstoy - "The Three Questions"

Gabriel Garcia Marquez - "A Very Old Man with Enormous Wings"

## **UNIT IV**

Anton Chekov - "Grief"

Roald Dahl - "Man from the South"

## **UNIT V**

Ernest Hemingway - "In Another Country"

Franz Kafka - "A Hunger Artist"

## **TEXT BOOKS:**

- 1. *Jackson, Shirley.* **Collected Short Stories**. London: Peterson Publications, 2001.
- 2. *Wilde, Oscar*. Complete Stories. **West Bengal: Projapoti Publications**, 2016.
- 3. *Bradbury, Ray.* **The Short Stories of Ray Bradbur**y. New Delhi: Everyman Publisher, 2010.
- 4. Le Guin, Ursula. Le Guin Short Stories and Novellas. Saga Press, 2016.

- 1. *Tolstoy, Leo.* **The Greatest Short Stories of Leo Tolstoy**. New Delhi: Jaico Publishing, 2009.
- 2. *Garcia Marquez, Gabriel*. Collected Stories. New Delhi: Penguin India, 2000.
- 3. *Chekov, Anton.* 100 Collected Stories. West Bengal: Projapoti Publications, 2015.

| 17UEL6EA | ELECTIVE II (A) - COMMUNICATIVE | SEMESTER-VI |
|----------|---------------------------------|-------------|
|          | ENGLISH                         |             |

Total Credit: 4 Hours per week: 5

# **PREAMBLE**

To understand the language proficiency of students, focusing on how knowledge, skills and competencies of an individual is important in providing a threshold to the corporate world

## **COURSE OUTCOME:**

On successful completion of the course, students will be able to

| СО     | CO Statement  | Knowledge |
|--------|---|-----------|
| Number | Costatement   | level     |
| CO1    | Demonstrate the theoretical ideas measuring the quality of student focusing on how knowledge and skills obtained are used in various contexts | K2        |
| CO2    | Choose communication appropriately and effectively within various organizational contexts   | K1        |
| CO3    | Apply the knowledge in the skill of writing Formal Reports, Style, Technical Proposal and Business Correspondence                             | K3        |
| CO4    | Develop knowledge in writing skill - Notices,<br>Agenda, Minutes, etc.  | К3        |
| CO5    | Organize the format requirements to prepare the manuscript  | K3        |

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | M   | M   | M   | S   | M   |
| CO2     | S   | M   | S   | M   | S   |
| CO3     | M   | S   | S   | M   | M   |
| CO4     | M   | S   | M   | S   | S   |
| CO5     | M   | M   | S   | S   | M   |

S – Strong, M – Medium, L – Low

17UEL6EA

# ELECTIVE II (A) - COMMUNICATIVE ENGLISH

**SEMESTER-VI** 

Total Credit: 4 Hours per week: 5

## **COURSE CONTENTS**

**UNIT: I** 

Part I: Theoretical Background

- Language and Communication
- Non-Verbal Communication
- Communication in Organisations

**UNIT: II** 

Part II: Oral Communication

- Dyadic Communication
- Meetings
- Seminars and Conferences
- Group Discussion
- Audio-Visual Aids

**UNIT: III** 

Part III: Written Communication

- Formal Reports
- Style
- Technical Proposals
- Business Correspondence

## **UNIT: IV**

Part IV: Written Communication

- Notices, Agenda and Minutes
- Handbooks and Manuals
- Research Papers and Articles
- Advertising and Job Description
- Graphic Aids

## **UNIT: V**

Part V: Mechanics of Manuscript Preparation

- Copy Editing
- Words Commonly Misspelt
- Punctuation and Capitalisation
- Abbreviation and Numerals

#### **TEXT BOOK:**

1. Mohan , Krishna and Meera Benerji. 2000. Developing Communication Skills. Macmillan India Limited, New Delhi.

- 1. Mohan, Krishna and Meenakshi Raman.2010. Effective English Communication. Tata Mcgraw- Hill Publishing company. New Delhi.
- 2. Bhatnagar. R.P. 1979. Communication in English. Orient Longman . New Delhi.

|          | ELECTIVE II (B) -      |             |
|----------|------------------------|-------------|
| 17UEL6EB | <b>FUNDAMENTALS OF</b> | SEMESTER-VI |
|          | COMPARATIVE LITERATURE |             |

Total Credit: 4 Hours per week: 5

# PREAMBLE:

To enable the students to have an understanding of literatures of the world and also to orient towards understanding of different cultures

## **COURSE OUTCOMES:**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement  | Knowledge<br>Level |
|--------------|---|--------------------|
| CO1          | Infer the meaning and definition of comparative literature.                   | K2                 |
| CO2          | Define the principles of comparative literature.                              | K1                 |
| CO3          | Compare Asian and European literatures.                                       | K2                 |
| CO4          | Extend Eastern and Western aesthetic sense through literature.                | K2                 |
| CO5          | Apply the understanding of comparative literature in short stories and poems. | К3                 |

| COS/ POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|----------|-----|-----|-----|-----|-----|
| CO1      | M   | S   | S   | M   | M   |
| CO2      | S   | S   | M   | M   | S   |
| CO3      | S   | M   | S   | S   | M   |
| CO4      | M   | S   | M   | M   | S   |
| CO5      | S   | M   | M   | S   | M   |

S – Strong, M – Medium, L – Low

|          | ELECTIVE II (B) -      |             |
|----------|------------------------|-------------|
| 17UEL6EB | FUNDAMENTALS OF        | SEMESTER-VI |
|          | COMPARATIVE LITERATURE |             |

Total Credit: 4 Hours per week: 5

## **COURSE CONTENTS**

## **UNIT I**

Introduction to Comparative Literature

#### **UNIT II**

Principles of Comparative Literature

## **UNIT III**

Oriental and Occidental Literature - Comparative Study

#### **UNIT IV**

Aesthetics - Eastern and Western

## **UNIT V**

Project – A Comparative Study of a Short Story or a Poem Each from a Language of Students' Choice

## **TEXT BOOK:**

1. Fundamentals of Comparative Literature. ENNES Publications. Udumalpet.

- 1. *Dev, Amiya and Sisir Kumar Das.* 1989. Indian Institute of Advanced Study. New Delhi.
- 2. *Saussy, Haun*.2006. Comparative Literature in an Age of Globalization. John Hopkins University Press, Maryland, United States of America.
- 3. Bassnett, Susan. 1993. Comparative Literature: A Critical Introduction.
- 4. Ray, Mohit. K. 2002. Studies in Comparative Literature. Paris.
- 5. *Pradhan, Prakash, Ram.* 2011. Glimpses of Comparative Literature. Atlantic Publishers. New Delhi.

| 171EL6EC | ELECTIVE II (C) - WRITING FOR<br>MEDIA | SEMESTER-VI |
|----------|--|-------------|
|----------|--|-------------|

Total Credit: 4 Hours per week: 5

# PREAMBLE:

To help the students to know the rudiments in media writing and to provide a forum to develop writing at professional level

# **COURSE OUTCOMES:**

On successful completion of the course, students will be able to

| СО     | CO Statement   | Knowledge |
|--------|--|-----------|
| Number | CO Statement   | Level     |
| CO1    | Define the basic concepts of Internet and E-Resources            | K1        |
| CO2    | Infer the Resources on Web Media                                 | K2        |
| CO3    | Develop the skills of writing through project and script writing | К3        |
| CO4    | Examine the basic on-line skills in professional development     | K4        |
| CO5    | Summarize web sources by identifying its techniques              | K2        |

| COS/ POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|----------|-----|-----|-----|-----|-----|
| CO1      | M   | S   | S   | M   | M   |
| CO2      | S   | S   | M   | M   | S   |
| CO3      | S   | M   | S   | S   | M   |
| CO4      | M   | S   | M   | M   | S   |
| CO5      | S   | M   | M   | S   | M   |

S – Strong, M – Medium, L – Low

171EL6EC ELECTIVE II (C) - WRITING FOR MEDIA SEMESTER-VI

Total Credit: 4 Hours per week: 5

#### **COURSE CONTENTS**

## UNIT -I

- 1. World Wide Web
- 2. E-Mail
- 3. Searching the Internet
- 4. The Internet as Resource Bank.

## **UNIT-II**

- 1. Email Projects and Discussion Lists
- 2. Web-Quests
- 3. Blogs and Wikis
- 4. Online Groups
- 5. Chat

#### **UNIT-III**

- 1. Writing Projects
- 2. Process of script writing
- 3. Writing for television news, documentary, serial and advertisement

#### **UNIT-IV**

- 1. Professional Development On-line
- 2. FAQs
- 3. Teaching On-line
- 4. Teacher Development Resources

#### **UNIT-V**

- 1. Giving Advice
- 2. Film Reviews
- 3. A Good Book
- 4. Classified Advertisements
- 5. Puzzle maker
- 6. Computer Detectives

#### **TEXT BOOK:**

1. Dudency, Gavin. The Internet and the Language Classroom - A
Practical Guide for Teachers- II Edition. Cambridge University Press,
2007

- Milan D.Meeske. 2006. Copy Writing for Electronic Media: A Practical Guide. Wadsworth Publishing Co.
- 2. Boyd, Andrew.2009. Broadcast Journalism: Techniques of Radio and Television Journalism. Focal Press.
- 3. White, Ted. 2008. Broadcasting News: Writing, reporting and producing.
- 4. June A. Valladates. The Craft of Copywriting. Response Books.
- 5. Raman, Usha. Writing for Media. Oxford University Press.2010.

| 17UEL6ED ELECTIVE III (A) - BASIC PSYCHOLOGY | SEMESTER-VI |
|--|-------------|
|--|-------------|

Total Credit: 4 Hours per week: 6

# **PREAMBLE:**

To acquaint students with various psychological disorders and developments and bridging psychology to literature

# **COURSE OUTCOMES**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement   | Knowledge<br>Level |
|--------------|--|--------------------|
| CO1          | Define the basic terminologies related to psychology   | K1                 |
| CO2          | Demonstrate a gradual development of psychology  | K2                 |
| CO3          | Relate psychology to practical life by explaining key terms like 'juvenile delinquency' & 'exceptional children' | К3                 |
| CO4          | Explain the various manifestations of emotions with a psychological perspective                                  | K2                 |
| CO5          | Build an understanding of motivation as a psychological phenomenon   | К3                 |

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | M   | S   | M   | S   | S   |
| CO2     | S   | S   | M   | S   | M   |
| CO3     | M   | M   | S   | M   | S   |
| CO4     | S   | S   | M   | M   | S   |
| CO5     | S   | S   | M   | S   | M   |

S - Strong, M - Medium, L - Low

| 17UEL6ED | ELECTIVE III (A) - BASIC<br>PSYCHOLOGY | SEMESTER-VI |
|----------|--|-------------|
|----------|--|-------------|

Total Credit: 4 Hours per week: 6

#### **UNIT I**

Psychology - Meaning, Nature and Scope - Introduction to psychology - Defining Psychology - Nature of psychology - Scope of psychology

#### **UNIT II**

Psychology of Growth and Development - Meaning of growth and development - Stages of growth and development - Principles of Development - Kohlberg's Theory of Moral Development

#### **UNIT III**

Educating Exceptional Children - Introduction - Definition of the term "Exceptional Children" - Gifted children - The Mentally Retarded - Juvenile Delinquency

#### **UNIT IV**

Emotional Development and Emotional Intelligence - What are Emotions? - Nature and Characteristics of Emotions - Kinds of Emotions -Physiological changes accompanying Emotions

#### UNIT V

Psychology of Motivation - What is Motivation? - Needs - Drives - Motives - Theories of Motivation

#### **TEXTBOOK:**

1. *Nagarajan.K* 2009. 2nd Edition. Advanced Educational Psychology, APH Publishing Corporation. New Delhi.

# **REFERENCE BOOKS:**

- 1 Coon, Dennis and John O. Mitterer. **Introduction to Psychology: Gateways to Mind and Behavior**.USA: Cengage Learning, 2014.Print.
- 2 Feldman, Robert. **Understanding Psychology** (10th Edition). London: Tata McGraw-Hill, 1996. Print.
- 3 Hergenhahn, B.R and Tracy Henley. An Introduction to the History of Psychology. UK: Wadsworth Publishing Co Inc, 2013. Print.
- 4 Kalat, James W. Introduction to Psychology. London: Cengage Learning, 2010. Print.
- 5 *Lynn, Steven J et al.* **Psychology: From Inquiry to Understanding** (3<sup>rd</sup> Edition). UK: Pearson, 2013. Print.
- 6 *Mangal. S.K.* **Advanced Educational Psychology** (2nd Edition).New Delhi: PHI Learning Pvt Ltd, 2012.Print.

| 17UEL6EE | SEMESTER-VI | ELECTIVE III (B) – STUDYING<br>NOVELS |
|----------|-------------|---------------------------------------|
| 17UEL6EE | SEMESTER-V  | ` '                                   |

Total Credit: 4 Hours per week: 6

# **PREAMBLE:**

To gain an in-depth knowledge about novels, to recognize its themes and techniques and to critically appreciate by understanding its characters, settings and plot

# **COURSE OUTCOME:**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement   | Knowledge<br>level |
|--------------|--|--------------------|
| CO1          | Understand the writers, their background and other works             | K2                 |
| CO2          | Study of characters in the Novel                                     | K1                 |
| CO3          | Identify the background and settings and its importance in the Novel | КЗ                 |
| CO4          | Explain the plot and story of a Novel                                | K2                 |
| CO5          | Infer the Themes in Novels   | K3                 |

# MAPPING WITH PROGRAMME OUTCOME

| Cos/POs | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | S   | M   | S   | M   |
| CO2     | S   | S   | M   | S   | M   |
| CO3     | S   | S   | M   | S   | M   |
| CO4     | S   | S   | M   | S   | M   |
| CO5     | S   | M   | M   | M   | M   |

S – Strong, M – Medium, L – Low

17UEL6EE

# ELECTIVE III (B) - STUDYING NOVELS

SEMESTER-VI

Total Credit: 4 Hours per week: 6

# **COURSE CONTENTS**

#### UNIT I

Authors - readers and authors.

#### **UNIT II**

Characters - Responding to characters - characterization and persons - language and making of characters - language revealing characters.

# **UNIT III**

Setting - thinking about stories- fiction and lies - writing about novels- human mind and society - love war.

#### **UNIT IV**

Plot and Story – human identity – stories in our lives – our lives in stories – thinking about stories – fiction and lies.

#### **UNIT V**

Themes – the elements of novel – class and dialect - dialogue and theme.

#### **TEXT BOOK:**

1. Gill, Richard. 2006. Mastering English Literature. Palgrave MacMillan.

# **REFERENCES:**

- 1. *Hawthorn, Jeremy.* 2010. **Studying the Novel**. Bloomsbury.
- 2. *Richardson, Jack*. 2007. **The Illustrated Dictionary of Literature**. Lotus PressJohnson, Roy.1992. studying fiction: A guide and study programme. Manchester united press.

|          | ELECTIVE III (C)      |             |
|----------|-----------------------|-------------|
| 17UEL6EF | - ENGLISH FOR MEDICAL | SEMESTER-VI |
|          | TRANSCRIPTION         |             |

Credit: 4

Hours per Week: 6

# PREAMBLE:

To inculcate knowledge, skills, abilities, and responsibilities required to practice in the field of medical transcription

# **COURSE OUTCOME:**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement   | Knowledge<br>Level |
|--------------|--|--------------------|
| rtumber      |  | Level              |
| CO1          | Explain the basics of Medical transcription                    | K2                 |
| CO2          | Define the basic medical terms for better transcription        | K1                 |
| CO3          | Identify the skills of a medical transcriptionist              | K3                 |
| CO4          | Develop the key responsibilities of a medical transcriptionist | K6                 |
| CO5          | Utilize the abilities of a Medical transcriptionist            | K3                 |

# MAPPING WITH PROGRAMME OUTCOME

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | M   | S   | S   | S   | S   |
| CO2     | S   | S   | S   | S   | S   |
| CO3     | S   | S   | M   | S   | S   |
| CO4     | S   | S   | S   | M   | S   |
| CO5     | S   | M   | S   | S   | S   |

S - Strong, M - Medium, L - Low

17UEL6EF ELECTIVE III (C)
- ENGLISH FOR MEDICAL
TRANSCRIPTION

**SEMESTER-VI** 

Credit: 4

Hours per Week: 6

# **COURSE CONTENTS**

# **UNIT I**

Introduction

Body - Basics

Medical Terminology - Basics

# **UNIT II**

Dermatology

Ophthal-mology

Otorhinolaryngology

Pulmonology

Cardiology

# **UNIT III**

Gastroenterology

Genitourinary System

Gynecology and Obstetrics

Orthopedics

# **UNIT IV**

Neurology

Endocrinology

Immunology

Lymphatics

Hematology

# **UNIT V**

The Nitty-Gritty of those Punctuation Marks

Grammar

**Common Errors** 

**Transcription Guidelines** 

# **TEXTBOOK:**

1. *Jha, Alok & Arora, Priyanka*. 2002. **Medical Transcriptions Made Easy**. Macmillan Publication

# **REFERENCES:**

- 1. http://www.angelfire.com/mt2/transcription/medical\_dictionary\_b ooks.htm
- 2. **Health Professions Inst**. 2007. Medical transcription: fundamentals and practice (3rd edition). Prentice hall publication

| 17UED34A | SKILLS FOR EMPLOYMENT | SEMESTER - III |
|----------|-----------------------|----------------|
|          |                       |                |

Total Credit: 2 Hours Per Week: 2

# PREAMBLE:

To enable students gain fundamental knowledge skills for employment and to enhance their skills to work in group and also their soft skills

# **COURSE OUTCOME:**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement   | Knowledge<br>level |
|--------------|--|--------------------|
| CO1          | Relate the knowledge of writing, in preparing a resume and minutes of meeting        | K1                 |
| CO2          | Use verbal and non-verbal modes in presenting a data and replying and reading emails | K3                 |
| CO3          | Understand professional attitude at work environment by introducing soft skills      | K2                 |
| CO4          | Develop skills of interacting with customers   | K2                 |
| CO5          | Understand and master the skills of group discussion and job interview               | K1                 |

# MAPPING WITH PROGRAMME OUTCOME

| Cos/POs | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | M   | M   | M   | M   |
| CO2     | S   | M   | S   | S   | M   |
| CO3     | S   | M   | S   | S   | M   |
| CO4     | S   | S   | S   | S   | M   |
| CO5     | S   | M   | M   | M   | M   |

S – Strong, M – Medium, L - Low

**Total Credit: 2** 

Hours Per Week: 2

# **COURSE CONTENTS**

#### **UNIT I**

Preparing a CV or a Resume

Preparing the Minutes of a Meeting

# **UNIT II**

Presenting Data in Verbal and Non-verbal modes

Reading and Replying to E-Mails

#### **UNIT III**

Attitude and Employment

Introduction to Soft Skills

# **UNIT IV**

**Interacting with Superiors** 

Listening to Reports and Customer Complaints

#### **UNIT V**

**Group Discussion** 

Job Interview

#### **TEXT:**

 Synergy: Communication in English and Study Skills – Board of Editors. Orient Longman Private Ltd., 2008

# **REFERENCE TEXT**

- 1. Dr.Alex .K. 2010 Soft skills know yourself and know others. S Chand.
- 2. *Rao, M.S.* Soft Skills- **Enhancing Employability**. 2010, IK international publishing house.
- 3. Narula S.S. 2013 Personality development and communication skills.

| 17UED44A | NMEC - ENGLISH FOR | SEMESTER - IV   |
|----------|--------------------|-----------------|
|          | COMMUNICATION      | SEIVIESTER - IV |

Total Credit: 2 Hours Per Week: 2

# PREAMBLE:

To learn the fundamentals of communication especially in business contexts through LSRW

# **COURSE OUTCOME:**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement  | Knowledge<br>level |
|--------------|---|--------------------|
| CO1          | Understand the basic concepts of verbal and non-verbal communication          | K2                 |
| CO2          | Construct business correspondence, speeches, meetings and effective listening | К3                 |
| CO3          | Develop vocabulary, editing, reference skills                                 | К3                 |
| CO4          | Infer notices, agenda, minutes and emails                                     | K2                 |
| CO5          | Understand interview techniques and make presentations                        | К3                 |

# MAPPING WITH PROGRAMME OUTCOME

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | S   | M   | S   | S   |
| CO2     | S   | S   | M   | S   | M   |
| CO3     | S   | M   | S   | M   | M   |
| CO4     | S   | S   | S   | M   | S   |
| CO5     | S   | M   | M   | M   | M   |

S – Strong, M – Medium, L – Low

17UED44A

# NMEC - ENGLISH FOR COMMUNICATION

**SEMESTER - IV** 

Total Credit: 2 Hours Per Week: 2

# **COURSE CONTENTS**

# **UNIT I**

An Introduction to Communication

Verbal and Non-Verbal Communication

# **UNIT II**

**Business Correspondence** 

Speeches

Meetings

**Effective Listening** 

# **UNIT III**

Vocabulary Development

**Editing Skills** 

Reference Skills

# **UNIT IV**

Notices, Agendas and Minutes

**E-Mail Communications** 

# **UNIT V**

**Making Presentations** 

**Interview Techniques** 

# **TEXTBOOK:**

1. OMP.Juneja & Aarati Mujundar.2010.Business Communication
Techniques and Methods. Orient Black Swan.

# **REFERENCE TEXT:**

- 1. Means Thomas L.2005. English & Communication. Cengage Learning.
- 2. *Khanna Pooja*.2016.**English communication**. Chand S publishing.
- 3. *Kumar S*.2011.**Communicative Skill**.Oxford University Press.
- 4. Kumar Sanjay, pushp Lata.2015.Communication Skills.Oxford University Press.
- 5. *Dhanavel S P.*2010.**English and Soft skill**.Orient Balckswan.

| 17UELSS1 SELF STUDY PAPER- INDIAN EPIC | SEMESTER- III |
|--|---------------|
|--|---------------|

Credit: 1

# PREAMBLE:

To give an exposure to the great Indian epic, The Mahabharata

# **COURSE OUTCOME**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement   | Knowledge<br>Level |
|--------------|--|--------------------|
| CO1          | Outline the focus of the great Indian epic, The Mahabharata    | K1                 |
| CO2          | Illustrate the epic structure of The<br>Mahabharata            | К2                 |
| CO3          | Label various symbols present in The<br>Mahabharata            | K1                 |
| CO4          | Recall The Mahabharata as an Indian myth and a translated work | K1                 |
| CO5          | Identify the themes and motifs of the epic The Mahabharata     | К3                 |

# MAPPING WITH PROGRAMME OUTCOME

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | M   | S   | M   | S   |
| CO2     | M   | S   | M   | S   | S   |
| CO3     | S   | M   | S   | S   | M   |
| CO4     | S   | M   | M   | S   | M   |
| CO5     | M   | S   | M   | M   | S   |

S – Strong, M – Medium, L – Low

**17UELSS1** 

# SELF STUDY PAPER- INDIAN EPIC

**SEMESTER-III** 

Credit: 1

# **COURSE CONTENTS**

# **UNIT I**

The Eighth Baby

Enter

House of Joy

# **UNIT II**

Bride for Five

Uncle's Gift

City Of Splendor

# **UNIT III**

Stakes Unmatched

Wanderings

**Hundred Questions** 

# **UNIT IV**

Servitude

Warning Shots

War or Peace?

Action

# **UNIT V**

Hesitant Hero

Delirium of Destruction

Victory and Sorrow

#### **TEXTBOOK:**

1. *Narayan. R. K.* 2014. The Mahabharata. Vision Books Publication First edition

# **REFERENCE:**

- 1. The Great Epic of India: Character and Origin of the Mahabharata January 1, 1993 by *E.Wasburn Hopkins*.
- 2. Critical Perspectives on the Mahabharata edited by *Arjunsinh K. Parmar*, 2002 Sarup and sons publisher Delhi.
- 3. *Yuganta*: The End of an Epoch by Irawati Karve 2008 by Disha books publication.
- 4. The Palace of Illusions by Chitra Banerjee Divakaruni ,2008 Pan Macmillan publication.
- 5. *Jaya*: An Illustrated Retelling of the Mahabharata (The Great Indian Epics Retold) by *Devdutt Pattanaik*, 2011 Penguin global publishers.

| 17UELSS2 SELF STUDY PAPER- FICTION AND FILM SEMESTER- III | Ι |
|---|---|
|---|---|

Credit: 1

# **PERAMBLE:**

To expose students to the avenues of creativity through Fiction and Film

# **COURSE OUTCOME:**

On successful completion of the course, students will be able to

| CO<br>Number | CO Statement   | Knowledge<br>Level |
|--------------|--|--------------------|
| CO1          | Bring out the realistic life of 18th century                           | K1                 |
| CO2          | Compare the psychological depth of Austen's characters                 | К2                 |
| CO3          | Explain the use of symbolism and imagery                               | K2                 |
| CO4          | Build the study of "Country House Novel"                               | К3                 |
| CO5          | Identify the themes, Motifs, Style and<br>Techniques of Austen's novel | К3                 |

# MAPPING WITH PROGRAMME OUTCOME

| COS/POS | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|-----|-----|-----|-----|-----|
| CO1     | S   | M   | S   | M   | S   |
| CO2     | M   | S   | M   | S   | S   |
| CO3     | S   | M   | S   | M   | M   |
| CO4     | M   | S   | M   | S   | M   |
| CO5     | M   | S   | M   | M   | S   |

S – Strong, M – Medium, L – Low

**17UELSS2** 

# SELF STUDY PAPER- FICTION AND FILM

**SEMESTER-III** 

Credit: 1

# **COURSE CONTENTS**

#### **UNIT I**

Chapters 1 to 12

#### **UNIT II**

Chapters 13 to 24

# **UNIT III**

Chapters 25 to 37

#### **UNIT IV**

Chapters 38 to 50

#### **UNIT V**

Chapters 51 to 61

#### **TEXTBOOK:**

1. Austen, Jane. Pride and Prejudice., **Tor Classics**., Macmillan Publishers.

#### **REFERENCE:**

- 1. Pride and Prejudice directed by Joe Wright, produced by Studio Canal Working Title Films.
- 2. Eligible: **A modern retelling of Pride and Prejudice** by *Curtis Sittenfeld* 2016 Random **House publication**.
- 3. A Companion to Jane Austen. Contributors: *Claudia L. Johnson Editor*, Clara Tuite –

- 4. Editor. Publisher: *Wiley-Blackwell*. Place of publication: Malden, MA. Publication year: 2012. Page number: v
- 4. Student Companion to Jane Austen. Contributors: *Debra Teachman Author*. Publisher:
- 5. Greenwood Press. Place of publication: Westport, CT. Publication year: 2000. Page no-3
- 5. *Jane Austen:* New Perspectives. Contributors: Janet Todd Editor. Publisher:
- 6. *Holmes & Meier*. Place of publication: New York. Publication year: 1983.

# Dr. N.G.P Arts and Science College, Coimbatore (Autonomous)

**Department of English** 

**B.A.** English Literature

Semester I - Nov 2017

# **Question Paper Pattern for Core and Allied Papers**

Max Marks: 75

Section - A

 $(5 \times 5 = 25)$ 

Annotations and Short Notes

(Each question carries **FIVE** Marks)

(Either or pattern)

# (Annotations from Detailed Texts / Short notes from Non- Detailed

**Texts** 

**Equal Distribution to all 5 Units)** 

Section - B

 $(5 \times 10 = 50)$ 

**Essay Type Questions** 

(Each question carries **TEN** Marks)

(Either or pattern)

(Questions from All Units,

Equal Distribution to all 5 Units)

# Dr. N.G.P Arts and Science College, Coimbatore (Autonomous)

Department of English

**B.A English Literature** 

Semester I - Nov 2017

# Question Paper Pattern for Core Papers and Skill Based papers

Max Marks: 55

Section - A

 $(5 \times 3 = 15)$ 

Annotations and Short Notes

(Each question carries THREE Marks)

(Either or pattern)

(Short notes from all Units

Equal Distribution to all 5 Units)

Section - B

 $(5 \times 8 = 40)$ 

**Essay Type Questions** 

(Each question carries EIGHT Marks)

(Either or pattern)

(Questions from All Units,

(Equal Distribution to all 5 Units)

Bos Chairman/HoD
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